

**FOR SALE**

CREMATION WITH VIEWING SERVICES & COLUMBARIUM NICHE AT OUR LADY OF PEACE, WINDWARD HILLS.  
VALUED AT: \$9,875 - ASKING \$9,600 OBO.  
Email: olop.peaceguam@gmail.com

**USSI Now Hiring**

**INDUSTRIAL ELECTRICIAN/MECHANIC**  
Experience troubleshoot & repair variety of electrical equipment  
Pumps/motors/generators  
Full time, company benefits  
**Call Dianne**  
671-648-0030  
fredridm@ussicorp.com

**USSI Now Hiring**

**MASTER ELECTRICIAN**  
2 yrs Experience Troubleshooting motors, generators  
Full Time; Company Benefits  
**Call Dianne**  
671-648-0030  
fredridm@ussicorp.com

*Air condition, Refrigerator and Chiller*  
We help to fix the problem  
**FREE ESTIMATE**  
24/7 open  
AC repair  
Maintenance  
Installation  
Replacement  
Service expert  
  
Call Martin  
671-788-0081 • 671-688-0169  
*Please leave a message, we will be in touch shortly*

**RAY CRUZ HADDOCK, ESQ.**  
**PACIFIC LAW PROFESSIONALS, PLLC**  
277 Chalan Santo Papa, Hagåtña, Guam 96910  
Telephone: 671-477-0000  
mail@pacilawpro.com  
Attorneys for Petitioner

**IN THE SUPERIOR COURT OF GUAM**  
**IN THE MATTER OF THE ESTATE**  
**OF**  
**DOLORES LIMTIACO BABAUTA,**  
**DECEASED.**  
**PROBATE CASE NO. PR0091-24**  
**NOTICE TO CREDITORS**

Notice is given by the undersigned, Christopher Reyes, Administrator of the Estate of Dolores Limtiaco Babauta, deceased, to the creditors of, and all persons having claims against Guam or estate or against said decedent, that within (60) days after the first publication of this notice, they either file their claims in the office of the Clerk of the Superior Court of Guam, or exhibit them with the necessary vouchers to PACIFIC LAW PROFESSIONALS, PLLC, 277 Chalan Santo Papa Hagatna, Guam 96910, the same being the place for the transaction of the business of said Estate.  
DATED: 02/21/2025

By: /s/ Christopher Reyes  
Administrator

**JOB ANNOUNCEMENT FOR TEMPORARY POSITIONS**

**CARPENTER (1 yr. exp.) \$18.34/Hr.**  
**CEMENT MASON (1 yr. exp.) \$17.51/Hr.**  
**REINFORCING METAL WORKER (1 yr. exp.) \$16.98/Hr.**  
APPLY AT RELIABLE BUILDERS, INC.  
CALL: (671) 646-1516  
EMAIL: afernandez@reliablebuildersguam.com  
**REFERENCES REQUIRED UPON REQUEST.**

 **SOUTHERN SOIL AND WATER CONSERVATION DISTRICT**  
**PUBLIC ANNOUNCEMENT**  
Bi-Monthly Partner Meeting  
Wednesday, March 12, 2025 4:00 pm  
University of Guam Agriculture and Life Sciences Bldg. Conference Room 104

- I. Call to Order & Roll Call
  - II. Approval of Meeting Minutes - 1/30/2025
  - III. Acceptance of Meeting Agenda
  - IV. Southern District Report
    - 2025 Action Planning Session Summary
  - V. Partner Reports
  - VI. Announcements
    - Next Partner Meeting: 5/14/2025
  - VII. Adjournment
- The public is invited to view the partner meeting via live stream at [www.conservationsguam.org/livestream](http://www.conservationsguam.org/livestream).  
For special accommodations or additional information, please contact us at 671-735-2014 or email us at southernrguamswcd@gmail.com.  
This ad is paid for with government funds by the Southern Soil and Water Conservation District

Office of the Attorney General  
**Douglas B. Moynan**  
**Attorney General of Guam**  
Family Section, General Crimes Division  
590 S. Marine Corps Drive, JTC Bldg., Ste. 706  
Tamuning, Guam 96913 • USA  
(671) 475-2595 • (671) 475-3343 (fax)  
familydivision@agg.guam.org  
Attorneys for the People of Guam

**IN THE SUPERIOR COURT OF GUAM**  
**IN THE INTEREST OF :**  
**J.M.S. Jr. (DOB: 03/30/2016),**  
**Minor.**  
**JUVENILE CASE NO. JP0185-23**  
**Summons**

**To: JEPREY SANTOS, Natural Father**  
475 Ubas Street, Dededo  
671-858-1013  
You are hereby summoned to appear via zoom, before the **HONORABLE LINDA L. INGLES**, at the Judiciary of Guam, Superior Court of Guam, 120 West O' Brien Drive, Hagåtña, Guam, for a court hearing on:  
**WEDNESDAY MARCH 12, 2025 AT 2:00 P.M.**  
Zoom Meeting ID: 716 711 9213 / Password: 76504  
"YOUR PARENTAL AND CUSTODIAL DUTIES AND RIGHTS CONCERNING THE CHILD WHO IS THE SUBJECT OF THE ABOVE MAY BE TERMINATED BY AWARD OF PERMANENT CUSTODY IF YOU FAIL TO APPEAR ON THE DATE THAT IS SET FORTH IN THIS SUMMONS."  
YOU MAY BE HELD IN CONTEMPT IF YOU FAIL TO APPEAR ON THE DATE SET FORTH IN THIS SUMMONS.  
Dated: JAN 29, 2025.

CLERK, SUPERIOR COURT OF GUAM  
By: /s/ Nikole L.B. McDonald  
Deputy Clerk

**NOTICE**

In accordance with the order of the Banking and Insurance Commissioner, Calvo's SelectCare Insurance, Inc. announces its intention to effect a distribution of surplus in March 2025, from its unassigned surplus as of December 31, 2024. Under applicable National Association of Insurance Commissioners (NAIC)'s guidelines for total capital and surplus following the distribution, Calvo's SelectCare Insurance, Inc. will have a total capital and surplus base which is more than the minimum required by NAIC to underwrite its risk portfolio and to meet operating requirements.



**Guam Board of Medical Examiners**

**Regular Board Meeting**  
Friday, March 12, 2025, at 4:00 PM  
Join Zoom Meeting:  
<https://us06web.zoom.us/j/89991772551?pwd=9zEHR4ZmFjTCC4N2k0AXNw9kMmPM.1>  
Meeting ID: 899 9177 2551  
Passcode: 297553

- MEETING AGENDA:**
- I Call to order: (a) Roll Call (b) Confirmation of Public Notice
  - II Adoption of Agenda:
  - III Review and Approval of Minutes: Minutes of February 21, 2025
  - IV Treasurer's Report:
  - V HPLO Administrator's Report:
  - VI Chairperson's Report:
  - VII Old Business: (a) Complaint(s): (1) GBME-CO-20-005 (2) GBME-CO-2022-010 (b) Accusation: GBME-001-2023 (c) Application(s) for Limited Licensure: (d) Seeking Guidance on Laboratory Orders for Patients Temporarily in Guam with Mainland Providers:
  - VIII New Business: (a) Application(s) for Full Licensure:
  - IX Next Board Meeting: A. The next Guam Board of Medical Examiners Regular Board Meeting is scheduled for April 09, 2025 at 4:00 pm.
  - X Adjournment:

To view the names of the applicants being considered, go to <https://guamhpl.org/gbme>  
**LIVE Streaming link**  
[https://go.opengovguam.com/meetings\\_list/gbme](https://go.opengovguam.com/meetings_list/gbme)  
This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds  
For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.



**Guam Board of Allied Health Examiners**  
194 Heman Cortez Ave., Toriège Prof. Bldg., Ste. 213  
Hagåtña, Guam 96910  
Website: <https://guamhpl.org/gbahe>  
Contact No.: 671-735-7404/7408-12

**Regular Board Meeting**  
Friday, March 7, 2025 at 12:00 p.m.  
(Guam CHST)  
<https://us06web.zoom.us/j/81932048316?pwd=q6eXXPo7Jr0ps3ZGM91d5Uvaa0n8cO.1>  
Meeting ID: 819 3204 8316 Passcode: 028843

- AGENDA**
- I. CALL TO ORDER
    - a. Roll Call
    - b. Proof of Publications
  - II. ADOPTION OF AGENDA
  - III. APPROVAL OF MINUTES
  - IV. TREASURER'S REPORT
  - V. ADMINISTRATOR'S REPORT
  - VI. GBAHE COMPLAINTS:
    - a. GBAHE-CO-22-03
    - b. GBAHE-CO-23-02
    - c. GBAHE-CO-23-03
    - d. GBAHE-CO-24-03
  - VII. Old Business
    - a. Late Renewal Applications
  - VIII. New Business
    - a. Initial/New Applications
    - b. Collaborative Practice Agreement
    - c. Application to Sit for Exam
    - d. Late Renewal Applications
  - IX. Next Board Meeting
  - X. Adjournment

To view the names of the applicants being considered, go to: <https://guamhpl.org/gbahe>  
**LIVE Streaming link:**  
[https://govguam.tv/video\\_details/gbahe/gbahe-live-stream](https://govguam.tv/video_details/gbahe/gbahe-live-stream)  
This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds.  
For more information, please contact the Board office at 735-7404/08 thru 12.  
Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

**CLASSIFIED ADVERTISING**



**HIRING?**

Reach potential employees through a classified ad. Employment ads can be customizable sizes.

**ONLY \$14.00 A DAY/COLUMN INCH**

Call us at 671.649.1924 or email [sales@postguam.com](mailto:sales@postguam.com) Mon. - Fri. 8:00 am - 5:00 pm



**ISLAND-WIDE HOME DELIVERY**  
Get the most local print content delivered to your doorstep daily.


Contact us at [customerservice@postguam.com](mailto:customerservice@postguam.com) or call 671-649-1924


# Guam Board of Allied Health Examiners - Regular Board Meeting (2nd Notice)

 PRINT

## Guam Board of Allied Health Examiners - Regular Board Meeting (2nd Notice)

### MEETING

 **Posted on:** 03/05/2025 09:24 AM

 **Posted by:** Baltazar Hattori

 **Department(s):**


**DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES (/notices?department\_id=10)**


 **Division(s):**

HEALTH PROFESSIONAL LICENSING OFFICE (HPLO) (/notices?division\_id=258)

 **Notice Topic(s):** BOARD MEETING (/notices?topic\_id=76)

 **Types of Notice:** MEETING (/notices?type\_id=5)

 **For Audience(s):** PUBLIC (/notices?public=1)

 **Share this notice**



**Guam Board of Allied Health Examiners**

**Regular Board Meeting**

Friday, March 7, 2025 at 12:00 p.m. (Guam ChST)

Join Zoom Meeting

[https://us06web.zoom.us/j/81932048316?  
pwd=q6oXXPo7Jr0ps3ZGM91dSUvaaOn8cQ.1](https://us06web.zoom.us/j/81932048316?pwd=q6oXXPo7Jr0ps3ZGM91dSUvaaOn8cQ.1)  
([https://us06web.zoom.us/j/81932048316?  
pwd=q6oXXPo7Jr0ps3ZGM91dSUvaaOn8cQ.1](https://us06web.zoom.us/j/81932048316?pwd=q6oXXPo7Jr0ps3ZGM91dSUvaaOn8cQ.1))

Meeting ID: 819 3204 8316

Passcode: 028843

AGENDA

- I. Call to Order
  - a. Roll Call
  - b. Proof of Publications
- II. Adoption of Agenda
- III. Approval of Minutes
- IV. Treasurer's Report
- V. Administrator's Report
- VI. GBAHE Complaints:
  - a. GBAHE-CO-22-03 MFT Received 02/21/22 M. Balajadia
  - b. GBAHE-CO-23-02 Veterinarian Received 12/28/23 Off-Island Consultant
  - c. GBAHE-CO-23-03 Veterinarian Received 12/28/23 Off-Island Consultant
  - d. GBAHE-CO-24-03 SLP Received 08/06/24 N. Cepeda
- VII. Old Business
  - a. Renewal Applications
    1. March Lynda for Clinical Dietitian / Nutritionist
    2. Dunn, Joshua for Nutritionist
- VIII. New Business
  - a. Initial/New Applications
    1. Clark, Adeenah for Physical Therapy
    2. Roa, Jessie for Physical Therapy
  - b. Collaborative Practice Agreement
  - c. Applications to Sit for Exam
    1. Santos, Andrea
  - d. Late Renewal Applications
    1. Louis, Dedra for Licensed Professional Counselor
    2. Tice, Harold S. for Veterinarian
- IX. Next Board Meeting
- X. Adjournment