

EMCE Consulting Engineers, Inc.

Electrical Engineer

- Bachelor's Degree in Electrical Engineering
- 2 yrs. experience as Electrical Engineer/Designer
- Experience in Communications Design a plus
- Experience in Project Management a plus

Junior Electrical Engineer

- Bachelor's Degree in Electrical Engineering
- Experience in AutoCAD or Revit a plus

Electrical CADD Operator

- Proficiency with AutoCAD 2014 or higher
- 2 yrs. experience a plus
- Proficiency with Revit a plus

Secretary

- Knowledge of Microsoft Word, Excel, and Powerpoint
- Must have Driver's License to run errands
- Good communication skills, written and verbal

Email Resume to:
hr@emceconsulting.com

Guam Cancer Trust Fund Council Meeting

The Guam Cancer Trust Fund Council will hold its monthly meeting online on **Thursday, February 22, 2024, at 4:00 p.m.** If interested in attending the meeting, please register with Remylynn Yamanaka at gctf@triton.uog.edu.

AGENDA

- I. CALL TO ORDER
- II. REPORT FROM THE CHAIR
- III. REPORT FROM GCTF PROGRAM MANAGER
- IV. OLD BUSINESS
- V. NEW BUSINESS
- VI. OPEN DISCUSSION/INFORMATION
- VII. ADJOURNMENT



GHURA

Guam Housing and Urban Renewal Authority
Aturidat Ginirna' Yan Rinucuban Siudad Guahan
117 Bien Venida Avenue, Sinajana, GU 96910

Phone: (671) 477-9851 • Fax: (671) 300-7565 • TTY: (671) 472-3701



AMENDED

NOTICE FOR PUBLIC COMMENT

Substantial Amendment to the Program Years 2020 and 2023 Annual Action Plans (AAP) and Reprogramming of Community Development Block Grant (CDBG) and HOME Investment Partnerships Grant Funds (HOME)

This ad was paid for with CDBG funds.

The Guam Housing and Urban Renewal Authority (GHURA) is requesting public comment regarding the proposed Substantial Amendment to the Program Years 2020 and 2023 Annual Action Plans and the reprogramming of COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) funds and HOME Investment Partnerships Grant Funds (HOME) from approved/on-going projects and/or unobligated funds to on-going and new project/activities.

The funds identified from the activities GPD Eastern Sub-Station Phase I and Acquisition of Affordable Rental Units, in addition to unobligated funds from program years 2017, 2018, 2019, and 2022 have been identified to fund the additional activities in support of the 2020 project. Acquisition of Affordable Rental Units (AARU3 YIGO, Guam) and a new 2024 Public Facilities Improvement (PFI) project the Acquisition of the Soup Kitchen. The public is encouraged to review the details of the programming and reprogramming of these funds, which can be found on GHURA's website at News and Announcements. Below is a breakdown of all proposed funds to be reprogrammed:

Project ID#	Project Name	Amount To Reprogram (From)	Amount to Reprogram (To)
(B) Community Development Block Grant (CDBG) and (M) HOME Investment Partnerships			
FROM:			
B-20ST-66-0001	2020/1 GPD Eastern Sub-Station Phase I (Site Acquisition & AE)	\$307,825.53	
B-21ST-66-0001		\$170,846.51	
B-22ST-66-0001		\$346,052.96	
B-20ST-66-0001	2020/3 Acquisition of Affordable Rental Units (AARU)	\$127,246.18	
B-21ST-66-0001		\$461,889.88	
B-22ST-66-0001		\$182,275.00	
B-23ST-66-0001	Phase II Design and Development TH	\$991,185.00	
M-17ST-66-0001	Unobligated Funds Available to Commit	\$284,481.75	
M-18ST-66-0001	Unobligated Funds Available to Commit	\$912,418.00	
M-19ST-66-0001	Unobligated Funds Available to Commit	\$126,092.37	
B-22ST-66-0001	Unobligated Funds Available to Commit	\$52,666.02	
TO:			
M-17ST-66-0001	2020/3-Acquisition and Rehabilitation of Affordable Rental Units (AARU Yigo 21-Unit)		\$284,481.75
M-18ST-66-0001			\$912,418.00
M-19ST-66-0001			\$126,092.37
B-20ST-66-0001			\$127,246.18
B-21ST-66-0001			\$461,889.88
B-22ST-66-0001			\$52,666.02
B-23ST-66-0001			\$991,185.00
B-20ST-66-0001	Acquisition and Rehabilitation of Soup Kitchen		\$307,825.53
B-21ST-66-0001			\$170,846.51
B-22ST-66-0001			\$528,327.96
TOTAL REPROGRAMMED FUND:		\$3,962,979.20	\$3,962,979.20

The public is invited to provide oral or written comments on the proposed substantial amendment and reprogramming. A public meeting will be held on Thursday, March 7, 2024 at 10:30AM where interested parties are invited to make oral comments on the proposed substantial amendments. The public meeting will be held at the GHURA Main Office at 117 Bien Venida Ave, Sinajana, Guam. Written comments will be accepted by GHURA's Research, Planning and Evaluation Division located at 117 Bien Venida Ave., Sinajana, GU 96910 or by sending an email to GHURA Chief Planner Katherine E. Taitano at katherine@ghura.org no later than Friday, March 22, 2024 at 5:00 p.m. For more information, please contact Chief Planner Katherine E. Taitano at 671-475-1322 or via email at katherine@ghura.org.

This publication is amended from the first publication on Sunday, February 18, 2024 to reflect corrected availability of funds reprogrammed from 2020/1 GPD Eastern Sub-Station Phase I (Site Acquisition & AE) to the Acquisition and Rehabilitation of Soup Kitchen (B20); include Rehabilitation of Soup Kitchen, and new public hearing and final comment dates.

/s/Elizabeth F. Napoli
Executive Director

GHURA does not discriminate against persons with disabilities. The Chief Planner has been designated as Section 504 Coordinator. The Coordinator can be contacted at the above address and telephone numbers.

VEHICLE FOR SEALED BID "AS IS"

- 2018 TOYOTA CHR J1005021
- 2015 NISSAN FRONTIER FN755307
- 2018 SUBARU WRX J9830619

UNITED PACIFIC
646-8163

E-MAIL : Imanila@upcaguamandsaipan.com
The Seller reserves the right to reject any or all bids.



GOVERNMENT OF GUAM
HEALTH PROFESSIONAL LICENSING OFFICE
194 Hernan Cortez Ave. #213; Hagatña, GU 96910
PHONE: 671-735-7404-12



EMS Commission & EMS for Children Advisory Committee Regular Board Meeting

Friday, February 23, 2024 at 10:00 AM (ChST)

Join Zoom Meeting:

<https://us06web.zoom.us/j/83924882143?pwd=0s8Xbva1xWWE6PJVO6B6gKVYpVDz0r.1>
Meeting ID: 839 2488 2143
Passcode: 696813

Meeting Agenda:

- I. Call to Order
- II. Confirmation of Publication
- III. Roll call
- IV. Elections
- V. Approval of Agenda
- VI. Approval of Minutes
- VII. Administrator's Report
- VIII. Legal Counsel Report
- IX. Old Business
 - (a) Agency Reports (USNH, GMHA, GCC, GDOE, DPHSS, DPW, GPD, EMSC, EMD, GRMC)
- X. New Business
 - (a) EMS Conference
 - (b) EMS Week
 - (c) Licensure
 - (d) Re-certifications
- XI. Announcements
- XII. Adjournment

To view the names of the applicants being considered, go to:
<https://guamhpl.org/emsc>
To view the LIVE Streaming link:
<https://facebook.com/HPLGOguam>

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds

For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing a telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.