


**GOVERNMENT OF GUAM**  
DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES  
DEPARTAMENTU SAULTI PUPULOKOYAN SERBIKON SUSAOT



**EMS Commission & EMS for Children Advisory Committee Regular Board Meeting**

**Thursday, September 26 at 10:00 AM (ChST)**

**Join Zoom Meeting:**  
<https://us06web.zoom.us/j/83391799929?pwd=wZHUHmhZEHGQtlUusabDk6S3M71.1>

**Meeting ID: 833 9179 9929**  
**Passcode: 462861**

**Meeting Agenda:**

- I. Call to order
- II. Confirmation of Publication
- III. Roll call
- IV. Approval of Agenda
- V. Approval of Minutes
- VI. Administrator's Report
- VII. Legal Counsel Report
- VIII. Old Business
  - (a) Agency Reports (USNH, GMHA, GCC, GDOE, DPHSS, DPW, GPD, EMSC, EMD, GRMC)
  - (b) Complaint – EMS-2024-001
- IX. New Business
  - (a) Interfacility Transport Policy
  - (b) Non-Emergency Transport requirements
- X. Next Board Meeting
- XI. Adjournment

**To view the names of the applicants being considered, go to:**  
<https://guamhplo.org/emsc>  
**LIVE Streaming link**  
[https://go.opengovguam.com/meetings\\_list/emsc](https://go.opengovguam.com/meetings_list/emsc)

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For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

**MARK WILLIAMS, ESQ.**  
**LAW OFFICES OF MARK E. WILLIAMS, P.C.**  
166 West Marine Corps Drive  
Suite 102 BankPacific Building  
Dededo, Guam 96929  
Telephone: (671) 637-9620  
Facsimile: (671) 637-9660

**IN THE SUPERIOR COURT OF GUAM**  
**IN THE MATTER OF THE ESTATE**  
**OF**  
**SILVESTER TAISACAN MENDIOLA**  
**aka SILVESTER TAISACAN MENDIOLA**  
**Decedent.**

**PROBATE CASE NO. PR0138-24**

**NOTICE OF HEARING**

**THIS NOTICE IS REQUIRED BY LAW. YOU ARE NOT REQUIRED TO APPEAR IN COURT UNLESS YOU DESIRE.**

1. NOTICE IS HEREBY GIVEN that Petitioner Leonora M. Cruz has filed a Petition for Probate of Will and for Letters Testamentary.
2. A hearing on the petition will be heard on **Wednesday, September 25, 2024, at 9:10 a.m.**
3. To attend or to participate in the hearing, you may appear in person at the Guam Judicial Center, appear remotely at <https://guamcourts.org.zoom.us> and enter Meeting ID: 864.4387.2213 and Passcode: JEM1; or call into the courtroom at 671-300-6703 at the designated hearing time. For connectivity issues, you may contact Jannette Samson at (671) 475-0141 or email [jsamson@guamcourts.gov](mailto:jsamson@guamcourts.gov).

DATED: 15 August 2024.

**JANICE M. CAMACHO-PEREZ**  
Clerk of Court, Superior Court of Guam  
**By: /s/ Alice B. Mendoza**  
Courtroom/Chamber Clerk

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**IN THE SUPERIOR COURT OF GUAM**  
**IN THE MATTER OF THE ESTATE**  
**OF**  
**RAMON GRANADA SUGATAN,**  
**Deceased.**

**PROBATE CASE NO. PR0137-24**

**NOTICE OF HEARING ON PETITION FOR LETTERS OF ADMINISTRATION**

**NOTICE IS HEREBY GIVEN** that MONETTE C. SUGATAN has filed herein a petition for letters of administration for the above-named decedent and for issuance of letters of administration thereon to petitioner, reference to which is made for further particulars, and that the time and place of hearing the same has been set for SEP 25, 2024 at 9:30 a.m. in the courtroom of said court, at 120 West O'Brien Drive, Hagåtña, Guam.

DATED This 8th day of August, 2024.

**JANICE M. CAMACHO-PEREZ**  
Clerk of Court, Superior Court of Guam  
**By: /s/ Pauline I. Untalan**  
Chamber/Courtroom Clerk

You may appear in person at the Courtroom of Judge Dana A. Gutierrez, 120 W. O'Brien Drive, Hagåtña, Guam or you may participate via Zoom by logging onto <https://guamcourts.org.zoom.us> Meeting ID: 839 7874 0380 and Passcode: 189701. For technical assistance, please call (671) 475-3207 five (5) minutes prior to the designated hearing time.

**MARK WILLIAMS, ESQ.**  
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Facsimile: (671) 637-9660

**IN THE SUPERIOR COURT OF GUAM**  
**IN THE MATTER OF THE ESTATE**  
**OF**  
**JOHN MENO TORRES,**  
**Deceased.**

**PROBATE CASE NO. PR0038-24**

**NOTICE OF FIRST AND FINAL REPORT OF ADMINISTRATOR AND PETITION FOR ALLOWANCE OF ATTORNEY'S FEES AND FOR FINAL DISTRIBUTION**

**NOTICE IS HEREBY GIVEN** that Petitioner, Administrator of the estate of JOHN MENO TORRES, deceased, has filed the First and Final Account and Report of Administration and Petition for Allowance of Attorney's Fees and for Final Distribution, in said court, and that on SEPT. 25, 2024, at 9:40 a.m., of said day, at the Superior Court of Guam, Hagåtña, Guam, a hearing has been set for the settlement of said account for Final Distribution of said estate; All persons interested in attending said hearing are notified then and there to appear and show cause, if any they have, why said petition should not be granted.

Reference is hereby made to the said account and petition for further particulars.

DATED this 15th day of August, 2024.

**LAW OFFICES OF MARK E. WILLIAMS, P.C.**  
**By: /s/ Mark Williams**  
**MARK WILLIAMS, Esq.**

To appear for the remote hearing, go to <https://guamcourts.org.zoom.us>  
Enter Meeting ID: 864.4387.2213  
Enter Passcode: JEM1  
Or call at 300-6703 at designated hearing time.

**THIRD AMENDED NOTICE OF SALE UNDER MORTGAGE**

THIRD AMENDED NOTICE IS HEREBY GIVEN, pursuant to Section 2932 of the Civil Code of Guam, as codified by 18 G.C.A. § 36113, that the Mortgage executed and delivered by **MAGDALINE M. SANCHEZ**, a married woman, whose mailing address is P.O. Box 4109, Hagåtña, Guam 96932, Mortgagor, in favor of **CITIBANK, N.A.**, which Mortgage was executed on November 24, 1998, and recorded with the Department of Land Management, Government of Guam, on November 30, 1998, under Instrument No. 594486, which Mortgage was later assigned by Citibank, N.A. to **CITIMORTGAGE, INC.** (herein "Mortgagee"), by Assignment of Mortgage dated April 16, 2020, and recorded with the Department of Land Management, Government of Guam, on May 2, 2022, under Instrument No. 973669, will be FORECLOSED pursuant to a POWER OF SALE contained in the above Mortgage. The property described below will be sold WITHOUT WARRANTY BEING GIVEN, express or implied, regarding title, possession, rights of redemption or encumbrances, as hereinafter described, to the highest bidder at public auction, at the **Mayor's Office, Humåtak, Guam at 3:30 p.m. on Thursday, October 10, 2024**, to satisfy the amount due on such mortgage on the day of sale. Terms of sale are strictly cash or as otherwise deemed acceptable by Seller.

The premises that are described in such Mortgage and that will be sold to satisfy the Mortgage are more particularly described as follows:

Lot 33, Block 2, Tract 3321, Unit 1, Humåtak formerly Umatac, Guam, Estate Number 55489, Suburban, as said Lot is described in that Final Subdivision of Tract No. 3321, as shown on Drawing Number JCS-02-77, as L.M. Check Number 342 FY 77, dated 15 February 78 and recorded on 27 March 78 under Instrument No. 289994 at Land Management.

For informational purposes only, the above referenced map indicates the property contains an area of 650 ± square meters or 7,000 ± square feet.

Last Certificate of Title Number: 75649 - Francisco M. Agunon and Magdaline M. Agunon.

Together with the buildings, improvements, tenements, rights, easements, privileges and appurtenances to the same belonging or appertaining or held and enjoyed herewith, including the reversions, remainders, rents, issues, profits thereof, all personal property, fixtures, chattels, furnishings, inventory thereon, and all of the estate, right, title and interest of the Mortgagor, both at law and in equity, therein and thereto.

The undersigned is the attorney for the lawful owner of such Mortgage and the Note secured thereby, **MAGDALINE M. SANCHEZ** has defaulted in performance of the terms and conditions of the Note and Mortgage in favor of Mortgagee dated November 24, 1998, and the unpaid principal, accrued interest, escrow balance, accrued late charges, foreclosure attorney fees, lender paid advances, mail costs, property inspections, publication costs, title costs, recording costs, property preservation and appraisal fees sum due is **NINETY-TWO THOUSAND ONE HUNDRED NINETY and 38/100 DOLLARS (\$92,190.38)** as of August 13, 2024, plus interest on the unpaid principal balance at the rate of \$11.40 per day from August 13, 2024 to the date of full payment, together with costs of sale, additional late charges and attorneys' fees, are due and owing.

This Third Amended Notice of Sale hereby amends the previous Second Amended Notice of Sale recorded at Department of Land Management under Instrument No. 997181 on date April 12, 2024 due to the need for internal loss mitigation review.

The undersigned reserves the right to withdraw this Notice, to reject any bid or to accept the highest bid, and to postpone the sale from time to time.

This Third Amended Notice of Sale Under Mortgage is made for the purpose of collecting a debt and any information obtained by the undersigned will be used for that purpose.

Dated this 21<sup>st</sup> day of August, 2024.

**BERMAN LAW FIRM**  
Attorneys for Mortgagee  
**CITIMORTGAGE, INC.**  
**By: /s/ DANIEL J. BERMAN**

Guam, U.S.A  
City of Hagåtña

**ON THIS 21<sup>st</sup> day of August, 2024**, before me, the undersigned notary, personally appeared **DANIEL J. BERMAN**, known to me to be the person whose name is signed on the preceding document, and he acknowledged to me that he signed it voluntarily for its stated purpose, as attorney for **CITIMORTGAGE, INC.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal the day and year first above written.

**/s/ ANTOINETTE P. LEON GUERRERO**  
**NOTARY PUBLIC**  
In and for Guam, U.S.A.  
My Commission Expires: APR. 20, 2027  
Commission Number: NP-23-05667  
173 Aspinall Ave. Ste. 203A, Hagåtña, Guam 96932



**UNIVERSITY OF GUAM**  
NOTARY PUBLIC

**Notice of UOG Board of Regents Regular Meeting**  
The University of Guam Board of Regents regular meeting is scheduled for **Thursday, September 26, 2024, 5:30 p.m.**, RFK Memorial Library, Silent Room, UOG, Mangilao, Guam.

**AGENDA**

1.0 CALL TO ORDER; 2.0 MEETING MINUTES; 2.1 Regular Meeting Minutes of April 25, 2024; 2.2 Special Meeting Minutes of August 20, 2024; 2.3 Special Meeting Minutes of September 13, 2024; 3.0 CHAIRPERSON'S REMARKS; 4.0 PRESIDENT'S REPORT 5.0 REPORTS FROM STANDING COMMITTEES; 5.1 Student Affairs, Scholarship, Alumni Relations, and Honorary Degree (SASARHD) Committee; 5.1.1 Committee Update; 5.1.2 Resolution No. 24-18, Relative to Approving the Career Priority List for AY2024-2025 and Subsequent Years; 5.2 Academic, Personnel and Tenure (AP&T) Committee; 5.2.1 Committee Update; 5.2.2 Resolution No. 24-19, Relative to Approving the Sixth Amendment of Contract Agreement between the Board of Regents of the University of Guam and the UOG Faculty Union, American Federation of Teachers, Local 6282 December 1, 2018 - May 1, 2027; 5.2.3 Resolution No. 24-20, Relative to Approving the Seventh Amendment of Contract Agreement between the Board of Regents of the University of Guam and the UOG Faculty Union, American Federation of Teachers, Local 6282 December 1, 2018 - May 1, 2027; 5.2.4 Resolution No. 24-21, Relative to Awarding Emeritus Director of Water & Environmental Research Institute of the Western Pacific Status to Dr. Stephen J. Winter; 5.2.5 Resolution No. 24-22, Relative to Approving the Above-Step Recruitment of the Chemist II Position for WER; 5.2.6 University of Guam New Strategic Plan Update; 5.3 Physical Facilities (PF) Committee; 5.3.1 Committee Update; 5.4 Investment Committee; 5.4.1 Committee Update; 5.5 Budget, Finance, and Audit (BFA) Committee; 5.5.1 Financial Update; 5.5.2 Collections Report; 5.5.3 Procurement Transactions and Contracts Report and Other Updates; 5.5.4 Resolution No. 24-23, Relative to Approving the Continuation of FY2024 General Operations, Special Appropriations, Non-Appropriated and Auxiliary Fund Budgets into FY2025; 5.5.5 Resolution No. 24-24, Relative to Approving the Reapportioned FY2025 Student Financial Assistance Program (SFAP) Budget; 6.0 AD HOC REPORT: ENDOWMENT FOUNDATION UPDATE; 7.0 OPEN PRESENTATION (3 Minute Limit Per Person); 8.0 ELECTION OF OFFICERS; 8.1 Chairperson; 8.2 Vice Chairperson; 8.3 Treasurer; 9.0 EXECUTIVE SESSION; 9.1 Recommendation for Tenure for Dr. Myeong Ho Yeo, Associate Professor of Water Engineering & Hydrology; 9.2 Recommendation for Tenure for Dr. Michael Carson, Assistant Professor of Archaeology; 9.3 Recommendation for Tenure for Professor Ryan Shook, Assistant Professor of Library and Information Science; 9.4 Recommendation for Tenure for Dr. Jackysha Chen, Assistant Professor of Education: Elementary Programs; 9.5 Recommendation for Tenure for Dr. Kuan-Ju Chen, Associate Professor of Agricultural Economics; 9.6 Ad Hoc Grievance Committee Report on Findings and Recommendations; 10.0 VOTING FILE; 10.1 Recommendation for Tenure for Dr. Myeong Ho Yeo, Associate Professor of Water Engineering & Hydrology; 10.2 Recommendation for Tenure for Dr. Michael Carson, Assistant Professor of Archaeology; 10.3 Recommendation for Tenure for Professor Ryan Shook, Assistant Professor of Library and Information Science; 10.4 Recommendation for Tenure for Dr. Jackysha Chen, Assistant Professor of Education: Elementary Programs; 10.5 Recommendation for Tenure for Dr. Kuan-Ju Chen, Associate Professor of Agricultural Economics; 10.6 Resolution No. 24-25, Relative to Approving and Adapting the Grievance Committee's Findings and Recommendations for Norman Analista's Grievance Filed on April 8, 2024; 11.0 ADJOURNMENT

For special accommodations, contact Elaine Faculo-Gogue, ADA Coordinator, Human Resources Office, UOG Campus, at 735-2244 or (TTY) 735-2243. Live closed captioning is available through a website link provided within the online meeting.

The meeting will be streamed on the UOG YouTube channel at [www.youtube.com/uogtriton](http://www.youtube.com/uogtriton)  
**/s/ UOG Board of Regents Chairperson Sandra H. McKeever**

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