

## PUBLICATION NOTICE

In accordance with the provisions of Guam Code Annotated, Title XI, Chapter III, Section 3315, notice is hereby given that:

**Gim, Hui Dong**  
**DBA: Tumon Seoul Mart**

has applied for a Class: 5(Five) Off Sale Beer & Wine Alcoholic Beverage License said premises being marked as Lot: 5076-3-4-1-R1 New JDK Building 1206 Pale San Vitores Tumon

## PUBLICATION NOTICE

In accordance with the provisions of Guam Code Annotated, Title XI, Chapter III, Section 3315, notice is hereby given that:

**Fryer, Susan V.**  
**DBA: Ate Sue's Store (New)**

has applied for a Class: Five (5) Off Sale Beer Alcoholic Beverage License said premises being marked as Lot: Lot 5-NEW BLK 1 TRCT 137 G&S BLDG, Fatima RD Units 101/102 Dededo



### MAYORS' COUNCIL OF GUAM

215A Chalan Santo Papa Road, Suite 111F, Hagåtña Guam 96910  
Tel: (671) 472-6940/477-8461/477-6886 • Telfax: (671) 477-8777

THIS ADVERTISEMENT WAS PAID WITH GOVERNMENT FUNDS BY:

#### MAYOR(S) COUNCIL OF GUAM (MCOG)

A non-refundable fee of \$10.00 per bid package will be assessed.  
Certified Check, Cashier's Check, Cash will be accepted. No personal or company check.  
Payment for bid package picked up after 3:00 pm will not be accepted

#### INVITATION FOR BID

**BID NO.:** MCOG-25-001

**FOR:** 48 MONTH LEASE AGREEMENT FOR MULTIFUNCTIONAL COLOR COPIER/PRINTER/SCANNER/FAX

**Opening Date:** April 4, 2025      **Time:** 10:00 A.M.

**Place:** MAYOR(S) COUNCIL OF GUAM IN HAGATNA

Note: MCOG recommends that prospective bidders register current contact information with MCOG to ensure they receive any notices regarding any changes or updates to the IFB. MCOG will not be liable for failure to provide notice to any part who did not register current contact information.

/s/ JOYJEAN ARCEO  
Executive Director

### GUAM WATERWORKS AUTHORITY

Gloria B. Nelson Public Service Building  
688 Route 15 Mangilao, Guam 96913 • (671) 300-6058

THIS AD IS PAID FOR BY GWA (PUBLIC LAW 26-12)

## INVITATION FOR BID

The Guam Waterworks Authority invites sealed bids for the **Roll-Off Dumpster Truck** under **GWA IFB NO. 2025-14**. Bids will be received until **10:00 a.m.** Chamorro Standard Time on **Tuesday, April 29, 2025**, at the GWA Procurement Office, located on the first floor of the Gloria B. Nelson Public Services Building in Mangilao. At this appointed time and location, all bids will be publicly and virtually opened via GoToMeeting and read aloud. Bidders interested in attending the virtual meeting may send their request to [psbids@guamwaterworks.org](mailto:psbids@guamwaterworks.org) to obtain the GoToMeeting ID/Link prior to the due date and time.

All bids must be accompanied by a Bid/Performance Bond, amounting to fifteen percent (15%) of the total bid price. Acceptable bid securities include Bid/Performance Bonds, Surety Bonds, or certified/cashier's checks payable to the Guam Waterworks Authority

A non-refundable fee of \$15.00 is required for every set of bidding documents which are available at the GWA Procurement Office. Bidders may download a bid package at [www.guamwaterworks.org](http://www.guamwaterworks.org) without charge, although vendors are strongly encouraged to register via email at [psbids@guamwaterworks.org](mailto:psbids@guamwaterworks.org) or visit the GWA Procurement Office to ensure that updated information, notices or bid amendments are distributed to you.

GWA retains the right to revise or reject any or all proposals and to waive minor imperfections in the bid proposal in the interest of the Guam Waterworks Authority.

/s/ Miguel C. Bordallo, P.E.  
General Manager

Office of the Attorney General  
**Douglas B. Moylan**  
**Attorney General of Guam**  
Family Section, General Crimes Division  
590 S. Marine Corps Drive, ITC Bldg., Ste. 706  
Tamuning, Guam 96913 • USA  
(671) 475-2595 • (671) 475-3343 (fax)  
[familydivision@agguam.org](mailto:familydivision@agguam.org)  
Attorneys for the People of Guam

#### IN THE SUPERIOR COURT OF GUAM

IN THE INTEREST OF:  
**M.R. (DOB: 10/31/2016), and**  
**P.M.R. (DOB: 12/30/2019)**

**Minors.**  
**JUVENILE CASE NO. JP0240-22**

#### Summons

**To: UNKNOWN FATHER**, Natural Father of minor, P.M.R.  
Unknown Address

You are hereby summoned to appear (via zoom) before the **HONORABLE LINDA L. INGLES**, at the Judiciary of Guam, Superior Court of Guam, 120 West O' Brien Drive, Hagåtña, Guam, for a court hearing on:

**THURSDAY, APRIL 3, 2025 at 3:30 P.M.**

Zoom Meeting ID: 716 711 9213 / Password: 76504

"YOUR PARENTAL AND CUSTODIAL DUTIES AND RIGHTS CONCERNING THE CHILD WHO IS THE SUBJECT OF THE ABOVE MAY BE TERMINATED BY AWARD OF PERMANENT CUSTODY IF YOU FAIL TO APPEAR ON THE DATE THAT IS SET FORTH IN THIS SUMMONS."

YOU MAY BE HELD IN CONTEMPT IF YOU FAIL TO APPEAR ON THE DATE SET FORTH IN THIS SUMMONS.  
Dated: FEB 27, 2025.

CLERK, SUPERIOR COURT OF GUAM  
By: /s/ Sheila K. Castro  
Deputy Clerk



#### GOVERNMENT OF GUAM

DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES  
DEPARTAMENTON SAULT PULUKEDLO VAN SEBESION SUSAAT

#### EMS Commission & EMS for Children Advisory Committee Regular Board Meeting

Thursday, March 27 2025 at 10:00 AM (ChST)

Join Zoom Meeting:  
<https://us06web.zoom.us/j/87554809529?pwd=aAyaUHeRfGWNs5NMzux4wLj0BKr1z.1>  
Meeting ID: 875 5480 9529  
Passcode: 048996

#### Meeting Agenda:

- I. Call to order
- II. Confirmation of Publication
- III. Roll call
- IV. Elections
- V. Approval of Agenda
- VI. Approval of Minutes
- VII. Administrator's Report
- VIII. Legal Counsel Report
- IX. Old Business
  - (a) Agency Reports (USNH, GMHA, GCC, GDOE, DPSS, DPW, GPD, EMSC, EMD, GRMC)
  - (b) Complaint - EMS-2024-001
- X. New Business
  - (a) Certifications
  - (b) Re-Certifications
  - (c) EMS Week May 18-25, 2025
  - (d) Interfacility transport agreement
- XI. Next Board Meeting
- XII. Adjournment

To view the names of the applicants being considered, go to:  
<https://guamhpl.org/emsc>  
LIVE Streaming link  
[https://go.opengovguam.com/meetings\\_list/emsc](https://go.opengovguam.com/meetings_list/emsc)

This advertisement was paid for by DPSS/Health Professional Licensing Office-Local Funds

For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

## ISLAND-WIDE HOME DELIVERY

Get the most local print content delivered to your doorstep daily.  
Contact us at [customerservice@postguam.com](mailto:customerservice@postguam.com) or call 671-649-1924

#### NOTICE OF SALE UNDER MORTGAGE

NOTICE IS HEREBY GIVEN, pursuant to Section 2932 of the Civil Code of Guam, as codified by 18 G.C.A. § 36113, that the Mortgage executed and delivered by MELUUS K. ULECHONG and SHAWNA KK. ULECHONG, husband and wife, as joint tenants with rights of survivorship, whose mailing addresses are 443 Joseph Cruz Avenue, Agaña Heights, Guam 96910, and PSC 76 Box 4327, APO, AP 96319-0044, and P.O. Box 4863, Hagåtña, Guam 96932, Mortgages, in favor of PENTAGON FEDERAL CREDIT UNION, Mortgage, which Mortgage was executed on September 28, 2018, and recorded with the Department of Land Management, Government of Guam, on September 28, 2018, under Instrument No. 927029, will be FORECLOSED pursuant to a POWER OF SALE contained in the above Mortgage. The property described below will be sold WITHOUT WARRANTY BEING GIVEN, express or implied, regarding title, possession, rights of redemption or encumbrances, as hereinafter described, to the highest bidder at public auction, at the Mayor's Office, Agaña Heights, Guam at 2:00 p.m. on April 10, 2025, to satisfy the amount due on such mortgage on the day of sale. Terms of sale are strictly cash or as otherwise deemed acceptable by Seller.

The premises that are described in such Mortgage and that will be sold to satisfy the Mortgage are more particularly described as follows:

Lot 3, Tract 2013, Agaña Heights, Guam, Estate Number 55214, Suburban, as said Lot is described in that Parceling Survey Map of Lots 1, 2, 3 & 4 (within Tract 2013), as shown on Drawing Number GD77-05, as L.M. Check Number 196 FY 78, dated and recorded on 31 January 78 under Instrument No. 288244 at Land Management.

For informational purposes only, the above referenced map indicates the property contains an area of 500± square meters.

Last Certificate of Title Number: 100061 - Keith R.B. Brub, 25% interest, Mark N.B. Brub, 25% interest and Trini F. Borja, 50% interest.

Together with the buildings, improvements, tenements, rights, easements, privileges and appurtenances to the same belonging or appertaining or held and enjoyed herewith, including the reversions, remainders, rents, issues and profits thereof, all personal property, fixtures, chattels, furnishings and inventory thereon, and all of the estate, right, title and interest of the Mortgages, both at law and in equity, therein and thereto.

The undersigned is the attorney for the lawful owner of such Mortgage and the Note secured thereby. MELUUS K. ULECHONG and SHAWNA KK. ULECHONG have defaulted in performance of the terms and conditions of the Note and Mortgage in favor of Mortgagee dated September 28, 2018, and the unpaid principal, accrued interest, escrow balance, late charges, property inspection, foreclosure attorney fees, title costs and mail costs sum of **THREE HUNDRED EIGHTY-THREE THOUSAND ONE HUNDRED SEVENTY-THREE and 84/100 DOLLARS (\$383,173.84)** as of March 3, 2025, plus interest on the unpaid principal balance at the rate of \$37.12 per day from March 3, 2025 to the date of full payment, together with costs of sale, additional late charges and attorneys' fees, are due and owing.

The undersigned reserves the right to withdraw this Notice, to reject any bid or to accept the highest bid, and to postpone the sale from time to time.

This Notice of Sale Under Mortgage is made for the purpose of collecting a debt and any information obtained by the undersigned will be used for that purpose.

Dated this 6th day of March, 2025.

**BERMAN LAW FIRM**  
Attorneys for Mortgagee  
**PENTAGON FEDERAL CREDIT UNION**  
By: /s/ DANIEL J. BERMAN

Guam, U.S.A.  
City of Hagåtña

ON THIS 6th day of March, 2025, before me, the undersigned notary, personally appeared DANIEL J. BERMAN, known to me to be the person whose name is signed on the preceding document, and he acknowledged to me that he signed it voluntarily for its stated purpose, as attorney for PENTAGON FEDERAL CREDIT UNION.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

/s/ JENNIFER B. QUITUGUA  
NOTARY PUBLIC

In and for Guam, U.S.A.  
My Commission Expires: APR. 29, 2025  
P.O. Box 5580 Hagåtña, Guam 96932