

**GUAM BOARD OF ALLIED HEALTH OF EXAMINERS**

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*INITIAL APPLICATION DISCIPLINE CHECKLIST*

**NURSING HOME ADMINISTRATOR**

\_\_\_ Notarized copy of diploma in nursing home or health administrator, or

\_\_\_ Successful completion of an accredited course of study consists of theory and practical experience, or training as a nursing home or health administrator;  
**and**

\_\_\_ Successful passing of an examination of competency in the areas of:

- a) Working knowledge of the needs and interests of clients,
- b) Laws governing the operation of nursing homes, and
- c) Elements of a good nursing home administrator;

**By Endorsement/Reciprocity:**

\_\_\_ Holds a current license as a nursing home administrator from another U.S. jurisdiction, provided that the standards for licensure are equivalent to those prevailing on Guam.

\_\_\_ Police clearance from the Guam Police Department (GPD) if you have resided on Guam for more than one (1) year, or a police clearance from your last place of residence (§12805 (b)(4));

**Guam Board of Allied Health Examiners**  
**Health Professional Licensing Office**  
**Department of Public Health & Social Services**  
**194 Hernan Cortez Avenue**  
**Terlaje Building Suite 213**  
**Hagåtña, GU 96910-5052**  
**Tel: 671-735-7407~12**

**APPLICATION FORM FOR INITIAL LICENSE**

**General Instructions:**

- a. Please type or print legibly.
- b. Submit a recent (not more than 90 days old) 2" x 2" photograph (signed/dated at back).
- c. Applications for Licensure Form(s) must be notarized. See, 10 GCA § 12824(c).
- d. Attach a signed Authorization for Release of Employment Records.
- e. All FEES paid to the Treasurer of Guam are non-refundable.
  1. On-island applicants must pay the applicable fees to the Treasurer of Guam prior to submitting application/renewal form to the Health Professional Licensing Office. Receipt of payment must be attached to this Application Form.
  2. Off-Island applicants must pay the applicable fees with a Cashier's check payable to Treasurer of Guam. Attach cashier's check to this completed application and send to HPLO at the address shown above.
- f. The Allied Health Practice Act does not provide for the issuance of temporary or conditional licenses.
- g. Undergraduate and graduate transcripts, certifications, and verification of licensure by other jurisdictions, are to be sent directly from the educational institution and licensing agency to the Board. Copies of transcripts or licenses delivered by the applicant are not acceptable.
- h. Applicants and Licensees are responsible for updating any change in the information provided in their application, in writing, to the Board.

**Guam Board of Allied Health Examiners**  
**Health Professional Licensing Office**  
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**194 Hernan Cortez Avenue**  
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**Tel: 671-735-7407~12**

**INITIAL LICENSE APPLICATION**

Attach Recent 2" X 2" Photo  
(Not More than 90 Days Old)

**A. Date of Application:** \_\_\_\_\_ **By Endorsement** \_\_\_\_\_ **By Examination** \_\_\_\_\_

**B. IDENTIFICATION:**

NAME: \_\_\_\_\_  
Last First Middle (Maiden)

OTHER NAMES / ALIASES \_\_\_\_\_

Sex: M\_\_\_ F\_\_\_ AGE: \_\_\_ Date of Birth: \_\_\_\_\_ Citizenship: \_\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CURRENT PRACTICE / CLINIC ADDRESS: \_\_\_\_\_

*(Any change of office/clinic/practice address must be reported promptly to the Board)*

WORK PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

**C. Discipline for Which You Are Seeking License:**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Acupuncture                      | <input type="checkbox"/> Nursing Home Administrator     | <input type="checkbox"/> Respiratory Therapy (Registered) |
| <input type="checkbox"/> Audiology                        | <input type="checkbox"/> Occupational Therapy           | <input type="checkbox"/> Respiratory Therapy (Certified)  |
| <input type="checkbox"/> Chiropractic                     | <input type="checkbox"/> Occupational Therapy Assistant | <input type="checkbox"/> Speech Language Pathology        |
| <input type="checkbox"/> Clinical Psychology              | <input type="checkbox"/> Physical Therapy               | <input type="checkbox"/> Nutritionist/Clinical Dietitian  |
| <input type="checkbox"/> Licensed Mental Health Counselor | <input type="checkbox"/> Physical Therapy Assistant     | <input type="checkbox"/> Veterinary Medicine              |
| <input type="checkbox"/> Licensed Professional Counselor  | <input type="checkbox"/> Podiatric Medicine             |   |
| <input type="checkbox"/> Marriage & Family Therapist      | <input type="checkbox"/> Physician Assistant            |   |

**D. EDUCATIONAL INFORMATION:** Attach additional sheets if necessary. **Note:** Transcripts must be sent directly from the educational institution.

Educational Information	Address of Institution	Date Graduated	Degree/ Certificate
High School			
Undergraduate School			

Graduate School			
Post Graduate School			
Field Work Experience			
Post Graduate Training (Internship/ Residency)			
Others			

**E. PROFESSIONAL INFORMATION:**

**1. Professional Licenses:** List all licenses from any state(s), territory or foreign countries. Provide date, place, type, and license number of license issued. Indicate the present status of license (active, inactive, suspended, revoked, or lapsed). Attach additional sheets if necessary.

FROM (DATE)	TO (DATE)	STATE, TERRITORY, COUNTRY	TYPE OF LICENSE / LICENSE # / STATUS	REASON FOR LEAVING PRACTICE

**2. Professional / Work History:** List all places of professional employment since you have been licensed, completed your professional education, or 15 years, whichever is longest. Attach additional sheets if necessary. Initial applicants are required to provide a signed and notarized (otherwise blank) AUTHORIZATION FOR RELEASE OF EMPLOYMENT RECORDS.

FROM (DATE)	TO (DATE)	JOB TITLE	EMPLOYER NAME STREET ADDRESS	CITY, STATE ZIP CODE	TELEPHONE NO.	REASON FOR LEAVING

FROM (DATE)	TO (DATE)	JOB TITLE	EMPLOYER NAME STREET ADDRESS	CITY, STATE ZIP CODE	TELEPHONE NO.	REASON FOR LEAVING

**3. Professional Memberships:** List current membership in any professional association. (Attach additional sheets if necessary)

FROM (DATE)	TO (DATE)	MEMBERSHIP / ASSOCIATION	LOCATION IF NOT NATIONAL

**F. ADDITIONAL PERSONAL INFORMATION :**

**Detailed Chronological History** (required by 10 GCA § 12805(a)(8)): Please provide the addresses and dates of residence since graduation from high school. Attach additional sheets if necessary.

FROM (DATE)	TO (DATE)	PHYSICAL & MAILING ADDRESS



**AUTHORIZATION FOR RELEASE OF EMPLOYMENT RECORDS**

Employee's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security No. \_\_\_\_\_

**TO:** \_\_\_\_\_ (to be completed by GBAHE)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The employee identified above and whose signature appears below has filed an application for licensure before the Guam Board of Allied Health Examiners. You have been identified by this individual as a present or former employer. By copy of this Authorization for Release of Employment Records, signed by this present or former employee below, you are hereby authorized to disclose, make available upon request, and furnish to:

**The Guam Board of Allied Health Examiners**, their agents, representatives, and attorneys, all records, including confidential personnel files, regarding this individual's employment with your organization.

A facsimile, photocopy, or scanned image of this authorization shall also authorize you to release the records herein.

I declare under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_  
Signature of Employee (Date)

\_\_\_\_\_  
Print or Type Name



# Guam Board of Allied Health Examiners

194 Hernan Cortez Ave., Ste. 213, Hagatna, GU 96910-5052

## CERTIFICATE OF EDUCATION

THE APPLICANT BELOW IS APPLYING FOR A LICENSE TO PRACTICE IN GUAM. PLEASE SUPPLY THE FOLLOWING INFORMATION AND RETURN **DIRECTLY** TO THE BOARD OF ALLIED HEALTH EXAMINERS AT THE ADDRESS ABOVE.

### PART A - TO BE COMPLETED BY APPLICANT:

CURRENT NAME: \_\_\_\_\_  
(Last Name) (First Name) (Middle)

PREVIOUS NAME USED: \_\_\_\_\_  
(Last Name) (First Name) (Middle)

SOCIAL SECURITY NO.: \_\_\_\_\_

1. AREA OF SPECIALTY/PROFESSION: (CHECK ONE)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Acupuncture                       | <input type="checkbox"/> Marriage & Family Therapist     | <input type="checkbox"/> Physician Assistant               |
| <input type="checkbox"/> Audiology                         | <input type="checkbox"/> Nursing Home Administrator      | <input type="checkbox"/> Podiatric Medicine                |
| <input type="checkbox"/> Chiropractic                      | <input type="checkbox"/> Nutritionist/Clinical Dietitian | <input type="checkbox"/> Respiratory Therapy (Certified)   |
| <input type="checkbox"/> Clinical Psychology               | <input type="checkbox"/> Occupational Therapy            | <input type="checkbox"/> Respiratory Therapy (Registered)  |
| <input type="checkbox"/> Euthanasia Technician (Certified) | <input type="checkbox"/> Occupational Therapy Assistant  | <input type="checkbox"/> Speech Language Asst (Registered) |
| <input type="checkbox"/> Licensed Mental Health Counselor  | <input type="checkbox"/> Physical Therapy                | <input type="checkbox"/> Speech Language Pathology         |
| <input type="checkbox"/> Licensed Professional Counselor   | <input type="checkbox"/> Physical Therapy Assistant      | <input type="checkbox"/> Veterinary Medicine               |

I HEREBY AUTHORIZE RELEASE OF A COPY OF MY ACADEMIC RECORD TO THE BOARD

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

### PART B - TO BE COMPLETED BY THE SCHOOL ADMINISTRATOR: Indicate (X) where applicable.

1. NAME OF APPLICANT: \_\_\_\_\_  
(Last Name) (First Name) (Middle)

2. NAME AND ADDRESS OF COLLEGE/UNIVERSITY: \_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)

3. WAS THE SCHOOL BOARD-APPROVED OR STATE REGULATOR AGENCY-APPROVED DURING THE APPLICANT'S ENROLLMENT? ( ) YES ( ) NO  
IF YES, BY WHOM: \_\_\_\_\_

4. THE APPLICANT ENTERED THE EDUCATION PROGRAM ON \_\_\_\_\_ AND COMPLETED \_\_\_\_\_ MONTHS ON \_\_\_\_\_.

5. NUMBER OF THEORY HOURS \_\_\_\_\_: NUMBER OF SUPERVISED CLINICAL/FIELDWORK HOURS \_\_\_\_\_.

6. WAS APPLICANT A GRADUATE FROM HIGH SCHOOL? \_\_\_\_\_ YES \_\_\_\_\_ NO; EQUIVALENT \_\_\_\_\_

7. ATTACHED IS THE OFFICIAL COPY OF APPLICANT'S TRANSCRIPT.

SEAL  
OF  
SCHOOL

SIGNATURE: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_





**Guam Board of Allied Health Examiners**  
194 Hernan Cortez Ave., Ste. 213, Hagatna, GU 96910-5052

**VERIFICATION OF INTERNSHIP**

THE APPLICANT BELOW IS APPLYING FOR A LICENSE TO PRACTICE IN GUAM. PLEASE SUPPLY THE FOLLOWING INFORMATION AND RETURN **DIRECTLY** TO THE BOARD OF ALLIED HEALTH EXAMINERS AT THE ADDRESS ABOVE.

**PART A - TO BE COMPLETED BY APPLICANT:**

CURRENT NAME: \_\_\_\_\_  
*(Last Name) (First Name) (Middle)*

PREVIOUS NAME USED: \_\_\_\_\_  
*(Last Name) (First Name) (Middle)*

AREA OF SPECIALTY/PROFESSION: \_\_\_\_\_

I HEREBY AUTHORIZE RELEASE OF INFORMATION TO THE GUAM BOARD OF ALLIED HEALTH EXAMINERS RELATIVE TO MY COMPLETION OF THE INTERNSHIP PROGRAM

\_\_\_\_\_  
*SIGNATURE OF APPLICANT*

\_\_\_\_\_  
*DATE*

**PART B - TO BE COMPLETED BY THE INSTITUTION:**

1. NAME OF APPLICANT: \_\_\_\_\_  
*(Last Name) (First Name) (Middle)*

2. NAME OF INSTITUTION \_\_\_\_\_

3. ADDRESS OF INSTITUTION ON \_\_\_\_\_  
*(Street or PO Box #)*  
\_\_\_\_\_  
*(City) (State) (Zip Code)*

4. THE ABOVE NAMES APPLICANT SERVED HIS/HER INTERNSHIP PROGRAM FROM \_\_\_\_\_ TO \_\_\_\_\_  
*(Date) (Date)*  
FOR A TOTAL OF \_\_\_\_\_ MONTH(S), \_\_\_\_\_ YEAR(S).

5. THIS APPLICANT WAS SUPERVISED BY: \_\_\_\_\_  
*(Name of Supervisor) (Profession/Specialty) (License No.)*

6. DURING THIS PERIOD SAID APPLICANT'S PERFORMANCE WAS: \_\_\_ Satisfactory and without filed complaints  
\_\_\_ Unsatisfactory - please explain on separate sheet

I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION PROVIDED IS TRUE, AND ATTEST TO THE TRUTH AND ACCURACY OF STATEMENTS, ANSWERS AND REPRESENTATIONS MADE IN SUPPORT OF THE ABOVE-NAMED APPLICANT SEEKING LICENSE TO PRACTICE IN GUAM.

SEAL

SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_



**Guam Board of Allied Health Examiners**  
194 Hernan Cortez Ave., Ste. 213, Hagatna, GU 96910-5052

**ENDORSEMENT VERIFICATION**

**PART A - INSTRUCTIONS**

1. Applicant completed Part B. Type or Print.
2. Send this form to your state of original licensure (include required processing fee).
3. Your state of original licensure will return this form **directly** to the address above.

**PART B - TO BE COMPLETED BY APPLICANT:**

1. CURRENT NAME: \_\_\_\_\_  
*(Last Name)* *(First Name)* *(Middle)*
2. NAME AS IT APPEARS ON ORIGINAL LICENSE:  
\_\_\_\_\_  
*(Last Name)* *(First Name)* *(Middle)*
3. AREA OF SPECIALTY/PROFESSION: \_\_\_\_\_
4. DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_ SSN: \_\_\_\_\_
5. CURRENT ADDRESS: \_\_\_\_\_  
*(Street or PO Box #)* *(City)* *(State)* *(Zip Code)*
6. LICENSE INFORMATION: State of Original License: \_\_\_\_\_  
Original License No.: \_\_\_\_\_ Date Issued: \_\_\_\_\_

I HEREBY AUTHORIZE THE LICENSING AUTHORITY TO FURNISH THE BOARD OF ALLIED HEALTH EXAMINERS THE REQUESTED INFORMATION CONTAINED IN PART C.

\_\_\_\_\_  
*SIGNATURE OF APPLICANT*

\_\_\_\_\_  
*DATE*

**PART C - TO BE COMPLETED BY LICENSING AUTHORITY.**

1. Original License to Practice as: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
License No.: \_\_\_\_\_ Date Issued: \_\_\_\_\_  
License Status: \_\_\_ Active \_\_\_ Inactive Years Lapsed: \_\_\_\_
2. License By: \_\_\_ Examination \_\_\_ Endorsement
3. Was the license ever encumbered in any way, revoked, suspended, surrendered, restricted, limited, or placed on probation? \_\_\_ Yes \_\_\_ No If yes, please explain on a separate sheet.

**PLEASE CONTINUE ON OTHER SIDE**

**Guam Board of Allied Health Examiners**  
194 Hernan Cortez Ave., Ste. 213, Hagatna, GU 96910-5052  
(Endorsement Verification cont'd)

4. Name of School: \_\_\_\_\_

Address: \_\_\_\_\_

(Street or PO Box #)

(City)

(State)

(Zip Code)

Type of Program:   \_\_\_ Associates Degree       \_\_\_ Baccalaureate       \_\_\_ Doctorate

                  \_\_\_ Diploma                   \_\_\_ Masters in: \_\_\_\_\_

5. Major/Minor: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

6. Was the school approved or accredited at the time of applicant's enrollment?   \_\_\_ Yes   \_\_\_ No

Approved by whom: \_\_\_\_\_

I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION PROVIDED IS TRUE, AND ATTEST TO THE TRUTH AND ACCURACY OF STATEMENTS, ANSWERS AND REPRESENTATIONS MADE IN SUPPORT OF THE ABOVE NAMED APPLICANT SEEKING LICENSE TO PRACTICE IN GUAM.

**BOARD**

**SEAL**

\_\_\_\_\_  
Name and Title of Certifying Person

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name of State

\_\_\_\_\_  
Date



# Guam Board of Allied Health Examiners

194 Hernan Cortez Ave., Ste. 213  
Hagatna, GU 96910-5052

## RECORD OF PAYMENT

### I. IDENTIFICATION:

LICENSEE NAME: \_\_\_\_\_  
*(Last Name) (First Name) (Middle)*

MAILING ADDRESS: \_\_\_\_\_  
*(Street or PO Box #)*  
\_\_\_\_\_  
*(City) (State) (Zip Code)*

LICENSEE SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### AREA OF PRACTICE (CHECK ONE):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Acupuncture                       | <input type="checkbox"/> Marriage & Family Therapist     | <input type="checkbox"/> Physician Assistant               |
| <input type="checkbox"/> Audiology                         | <input type="checkbox"/> Nursing Home Administrator      | <input type="checkbox"/> Podiatric Medicine                |
| <input type="checkbox"/> Chiropractic                      | <input type="checkbox"/> Nutritionist/Clinical Dietitian | <input type="checkbox"/> Respiratory Therapy (Certified)   |
| <input type="checkbox"/> Clinical Psychology               | <input type="checkbox"/> Occupational Therapy            | <input type="checkbox"/> Respiratory Therapy (Registered)  |
| <input type="checkbox"/> Euthanasia Technician (Certified) | <input type="checkbox"/> Occupational Therapy Assistant  | <input type="checkbox"/> Speech Language Asst (Registered) |
| <input type="checkbox"/> Licensed Mental Health Counselor  | <input type="checkbox"/> Physical Therapy                | <input type="checkbox"/> Speech Language Pathology         |
| <input type="checkbox"/> Licensed Professional Counselor   | <input type="checkbox"/> Physical Therapy Assistant      | <input type="checkbox"/> Veterinary Medicine               |

### II. VERIFICATION OF LICENSURE: If you are requesting verification, please print the complete name used on original Guam License and you Social Security Number.

_____	_____
Name on Original License	Social Security Number

### III. FEE: Fees paid are **NON-REFUNDABLE**. Make all checks or money orders payable to **TREASURER OF GUAM**.

- |   |           |
|---|-----------|
| 1. ( ) Application by Endorsement .....   | \$ 125.00 |
| 2. ( ) Application by Examination .....   | \$ 125.00 |
| 3. ( ) Nursing Home Administrator Application .....   | \$ 125.00 |
| 4. ( ) Certificate of Exemption .....   | \$ 50.00  |
| 5. ( ) License Fee (Initial) .....  | \$ 125.00 |
| 6. ( ) Renewal Fee .....  | \$ 80.00  |
| 7. ( ) Late Renewal Penalty .....   | \$ 100.00 |
| 8. ( ) Collaborative Practice Agreement for Prescriptive Authority (Initial or Renewal) ..... | \$ 50.00  |
| 9. ( ) License Verification .....   | \$ 25.00  |
| 10. ( ) Re-issuance of Certificate .....  | \$ 75.00  |
| 11. ( ) Re-issuance of License Card .....   | \$ 10.00  |
| 12. ( ) Copy of Practice Act .....  | \$ 5.00   |
| 13. ( ) Copy of Rules and Regulations .....   | \$ 10.00  |
| 14. ( ) Photocopy of Records (up to five (5) pages) .....                                     | \$ 4.00   |
| 15. ( ) Photocopy of Records (each additional sheet) .....                                    | \$ 0.50   |

**NOTE:** Present this form with payment to the Cashier at Public Health or Treasurer's Office, then return the processed form to GBAHE. Off-island applicants, return this form with your payment (checks or money orders payable to "Treasurer of Guam") to the Guam Board of Allied Health Examiners at the address above.

<b>FOR GUAM BOARD OF ALLIED HEALTH EXAMINERS OFFICE USE ONLY:</b>			
PAYMENT TYPE:	( ) Check	( ) Money Order	( ) Cash ( ) Credit Card
FIELD RECEIPT #:	_____	DATE PAID:	_____