

The Commission on Decolonization will convene a special board meeting on Tuesday, August 22, 2023 at 3:00 PM via Zoom (link below). The meeting will also be live streamed via COD's Facebook.

**Join Zoom Meeting**  
<https://us02web.zoom.us/j/88686308300?pwd=VXdMVFJROc0lJOVVJSIE2NnpaZEdrUT09>

**Meeting ID:** 886 8630 8300  
**Passcode:** 367516

**Agenda**

Call to Order; Roll Call; Approval of Minutes; Financial Report; New Business: Project Proposal: 2023 Fanhita Conference; Open Floor; Adjournment

**FOR MORE INFORMATION/ FOR INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS, AUXILIARY AIDS, OR SERVICES, PLEASE CONTACT**

**MELVIN WON PAT-BORJA AT**  
 Email: [decol@guam.gov](mailto:decol@guam.gov)  
 Call +1 (671) 475-9545



**COMMISSION ON DECOLONIZATION**



The Honorable **LOURDES A. LEON GUERRERO**  
 Maga' Håga • Governor

The Honorable **JOSHUA F. TENORIO**  
 Sigundo Maga' Låhi • Lieutenant Governor



**VINCENT P. ARRIOLA**  
 Director  
**LINDA J. IBANEZ**  
 Deputy Director

**INVITATION FOR BID**

The Honorable Lourdes A. Leon Guerrero, Governor of Guam, through the Director of Department of Public Works (DPW), Vincent P. Arriola, Announces the solicitation of sealed proposal for:

**DEPARTMENT OF PUBLIC WORKS**  
**GOVERNMENT OF GUAM RETIREMENT FUND (GGRF) BUILDING IMPROVEMENTS (DESIGN-BUILD)**  
**PROJECT NO.: 500-5-1062-L-MTM**

**Bid Security must accompany bid-15% of total bid amount and may be Bid Bond, Certified or Cashier's Check made payable to:**

**Treasurer of Guam**

**Non-Refundable Fee: \$25.00 (Twenty Five Dollars) required as Payment for each set of Bid Documents.**

Please present receipt from the One Stop Cashier- Building A, DPW, Upper Tumon

**Availability of Documents:** August 15, 2023, Division of Capital Improvement Project (CIP) Ground Floor, TMC Building Conference Room, Upper Tumon

**Pre-Bid Conference:** August 22, 2023, @ 9:00 A.M.

**Bid Submittal:** September 5, 2023 @ 2:00 P.M. One (1) original and one (1) copy must be submitted at Division of Capital Improvement Project (CIP) Ground Floor, TMC Building Conference Room, Upper Tumon

Department of Public Works reserves the right to reject any or all proposals and to waive any imperfection in the proposals, which in its sole and absolute judgment will serve the Government of Guam interests.

/s/ **VINCENT P. ARRIOLA**  
 Director

*This Ad Paid for with Government Funds*

542 North Marine Coprs Drive, Tamuning, Guam 96913 • (671) 646-3121 / 647/5055 • Fax (671) 649-6178



**GHURA**

Guam Housing and Urban Renewal Authority  
 Aturidat Ginima' Yan Rinueban Siudad Guahan  
 117 Bien Venida Avenue, Sinajana, GU 96910  
 Phone: (671) 477-9851 • Fax: (671) 300-7565 • TTY: (671) 472-3701  
 Website: [www.ghura.org](http://www.ghura.org)



**NOTICE FOR PUBLIC COMMENT**

**Substantial Amendment to the Program Years 2018, 2019, 2020 and 2021 Annual Action Plans (AAP) and Reprogramming of Community Development Block Grant (CDBG) Funds**

*This ad was paid for with CDBG funds.*

The Guam Housing and Urban Renewal Authority (GHURA) is requesting public comment regarding the proposed Substantial Amendment to the Program Years 2018, 2019, 2020 and 2021 Annual Action Plans and the reprogramming of COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) funds from unobligated funds and on-going projects.

The unobligated funds from program years 2018 and 2019 and funds identified from the various ongoing or completed projects have been identified for the acquisition of a public facilities & improvement project. This project has been identified and is intended for use as homeless shelter. The public is encouraged to review the details of the programing and reprogramming of these funds, this can be found on GHURA's website at News and Announcements.

Below is a breakdown of all proposed funds to be reprogrammed:

Project Grant/ ID#	Project Name	Project Type	Amount To Reprogram (From)	Amount to Reprogram (To)
<b>FROM:</b>				
B-18-ST-66-0001	Unobligated Funds/Available to Commit	Unobligated	\$153,041.84	
B-18-LA-66-0001	Unobligated Funds/Available to Commit	Unobligated	\$35,390.56	
B-19-ST-66-0001	Unobligated Funds/Available to Commit	Unobligated	\$20,000.00	
B-19-ST-66-0001/860	Sinajana Fire Station	PF&I	\$272,613.08	
B-17-ST-66-0001/861	GPD Eastern Sub-Station (2020)	PF&I	\$66,787.02	
B-18-ST-66-0001/861	GPD Eastern Sub-Station (2020)	PF&I	\$22,096.01	
B-19-ST-66-0001/861	GPD Eastern Sub-Station (2020)	PF&I	\$590,193.47	
B-19-ST-66-0001/830	GALA Empowerment Program (2019)	PS	\$27,401.04	
B-20-ST-66-0001/856	The Opportunity Initiative (2020)	PS	\$62,171.84	
<b>TO:</b>				
B-18-ST-66-0001	Acquisition of Homeless Shelter	PF&I		\$153,041.84
B-18-LA-66-0001	Acquisition of Homeless Shelter	PF&I		\$35,390.56
B-19-ST-66-0001	Acquisition of Homeless Shelter	PF&I		\$20,000.00
B-19-ST-66-0001/860	Acquisition of Homeless Shelter	PF&I		\$272,613.08
B-17-ST-66-0001/861	Acquisition of Homeless Shelter	PF&I		\$66,787.02
B-18-ST-66-0001/861	Acquisition of Homeless Shelter	PF&I		\$22,096.01
B-19-ST-66-0001/861	Acquisition of Homeless Shelter	PF&I		\$590,193.47
B-19-ST-66-0001/830	Acquisition of Homeless Shelter	PF&I		\$27,401.04
B-20-ST-66-0001/856	Acquisition of Homeless Shelter	PF&I		\$62,171.84
<b>TOTAL REPROGRAMMED FUNDS:</b>			<b>\$1,249,694.86</b>	<b>\$1,249,694.86</b>

The public is invited to provide oral or written comments on the proposed substantial amendment and reprogramming. A public meeting will be held on Wednesday, August 16, 2023 at 1:00pm where interested parties are invited to make oral comments on the proposed substantial amendments. The public meeting will be held at the GHURA Main Office at 117 Bien Venida Ave, Sinajana, Guam. Written comments will be accepted by GHURA's Research, Planning and Evaluation Division located at 117 Bien Venida Ave., Sinajana, GU 96910 or by sending an email to GHURA Chief Planner Katherine E. Taitano at [katherine@ghura.org](mailto:katherine@ghura.org) no later than August 21, 2023 at 5:00 p.m. For more information, please contact Chief Planner Katherine E. Taitano at 671-475-1322 or via email at [katherine@ghura.org](mailto:katherine@ghura.org).

/s/ **Elizabeth F. Napoli**  
 Executive Director

GHURA does not discriminate against persons with disabilities. The Chief Planner has been designated as Section 504 Coordinator. The Coordinator can be contacted at the above address and telephone numbers.



**VEHICLE FOR SEALED BID "AS IS"**

**2015 Hyundai Tuscon**

Vehicles will be available for inspection by appointment only from Monday - Wednesday 9AM to 4PM. Seal bids must be accepted no later than Wednesday, Aug 16, 2023 at 4PM. PFC Finance has the right to refuse any or all bids.

126 Chalan San Antonio, Tamuning Call Center • (671) 647-6820

**The Guam Board of Examiners for Pharmacy Regular Board Meeting Thursday, August 17, 2023 at 7:30 AM**

**Join Zoom Meeting**  
<https://us06web.zoom.us/j/86397610824?pwd=MXVCZkx-ZYVFSZU1kaUs2MDQvMkd5dz09>

**Meeting ID: 863 9761 0824**  
**Passcode: 328170**

**AGENDA**

- I. Call to Order**
  - a) Roll Call
  - b) Confirmation of Public Notice
- II. Approval of Agenda**
- III. Review and Approval of Minutes:**  
*Minutes: July 20, 2023*
- IV. HPLO Administrator's Report**
- V. Complaints:**
  - a) GBEP-CO-16-01
- VI. Old Business:**
  - a) Immunization Bills & Rules
  - b) Board Inspection Forms
  - c) Proposed Update to Laws
  - d) Renewals
- VII. New Business:**
  - a) Pharmacist by Examination
  - b) Pharmacist by Endorsement
  - c) Pharmacies/Facilities/Wholesales
  - d) Pharmacy Technician
  - e) Renewals
- VIII. Announcement:**
  - a) The Guam Board of Examiners for Pharmacy Regular Session Meeting is scheduled for September 21, 2023 at 7:30 a.m.
- IX. Adjournment**

To view the names of the applicants being considered go to <https://guamhplo.org/gbep>

LIVE Streaming link <http://facebook.com/HPLOGuam>

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds For more information, please contact the Board office at (671) 735-7404/10 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact (671) 475-8339.