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RAY CRUZ HADDOCK, ESQ.
PACIFIC LAW PROFESSIONALS, PLLC
277 Chalan Santo Papa, Hagåtña, Guam 96910
Telephone: 671-477-0000
mail@pacilawpro.com
Attorneys for Petitioner

IN THE SUPERIOR COURT OF GUAM
IN THE MATTER OF THE ESTATE
OF
DOLORES LIMTIACO BABAUTA,
DECEASED.
PROBATE CASE NO. PR0091-24
NOTICE TO CREDITORS

Notice is given by the undersigned, Christopher Reyes, Administrator of the Estate of Dolores Limtiaco Babauta, deceased, to the creditors of, and all persons having claims against Guam or estate or against said decedent, that within (60) days after the first publication of this notice, they either file their claims in the office of the Clerk of the Superior Court of Guam, or exhibit them with the necessary vouchers to PACIFIC LAW PROFESSIONALS, PLLC, 277 Chalan Santo Papa Hagatna, Guam 96910, the same being the place for the transaction of the business of said Estate.

DATED: 02/21/2025

By: /s/ Christopher Reyes
Administrator

JOB ANNOUNCEMENT FOR TEMPORARY POSITIONS

CARPENTER (1 yr. exp.) \$18.34/Hr.
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SOUTHERN SOIL AND WATER CONSERVATION DISTRICT

PUBLIC ANNOUNCEMENT
Bi-Monthly Partner Meeting
Wednesday, March 12, 2025 4:00 pm
University of Guam Agriculture and Life Sciences
Bldg. Conference Room 104

- I. Call to Order & Roll Call
- II. Approval of Meeting Minutes - 1/30/2025
- III. Acceptance of Meeting Agenda
- IV. Southern District Report
 - 2025 Action Planning Session Summary
- V. Partner Reports
- VI. Announcements
 - Next Partner Meeting: 5/14/2025

VII. Adjournment
The public is invited to view the partner meeting via live stream at
www.conservationsguam.org/livestream.
For special accommodations or additional information, please contact us at 671-735-2014 or email us at southernrguamswcd@gmail.com.
This ad is paid for with government funds by the Southern Soil and Water Conservation District

Office of the Attorney General
Douglas B. Moylan
Attorney General of Guam
Family Section, General Crimes Division
590 S. Marine Corps Drive, ITC Bldg., Ste. 706
Tamuning, Guam 96913 • USA
(671) 475-2595 • (671) 475-3343 (fax)
familydivision@agguam.org
Attorneys for the People of Guam

IN THE SUPERIOR COURT OF GUAM
IN THE INTEREST OF:
J.M.S. Jr. (DOB: 03/30/2016),
Minor.
JUVENILE CASE NO. JP0185-23
Summons

To: **JEPREY SANTOS, Natural Father**
475 Ubas Street, Dededo
671-858-1013

You are hereby summoned to appear via zoom, before the **HONORABLE LINDA L. INGLES**, at the Judiciary of Guam, Superior Court of Guam, 120 West O' Brien Drive, Hagåtña, Guam, for a court hearing on:

WEDNESDAY MARCH 12, 2025 AT 2:00 P.M.
Zoom Meeting ID: 716 711 9213 / Password: 76504

"YOUR PARENTAL AND CUSTODIAL DUTIES AND RIGHTS CONCERNING THE CHILD WHO IS THE SUBJECT OF THE ABOVE MAY BE TERMINATED BY AWARD OF PERMANENT CUSTODY IF YOU FAIL TO APPEAR ON THE DATE THAT IS SET FORTH IN THIS SUMMONS."

YOU MAY BE HELD IN CONTEMPT IF YOU FAIL TO APPEAR ON THE DATE SET FORTH IN THIS SUMMONS.
Dated: JAN 29, 2025.

CLERK, SUPERIOR COURT OF GUAM
By: /s/ Nikole L.B. McDonald
Deputy Clerk

NOTICE

In accordance with the order of the Banking and Insurance Commissioner, Calvo's SelectCare Insurance, Inc. announces its intention to effect a distribution of surplus in March 2025, from its unassigned surplus as of December 31, 2024. Under applicable National Association of Insurance Commissioners (NAIC)'s guidelines for total capital and surplus following the distribution, Calvo's SelectCare Insurance, Inc. will have a total capital and surplus base which is more than the minimum required by NAIC to underwrite its risk portfolio and to meet operating requirements.

**Guam Board of Medical Examiners**

Regular Board Meeting
Wednesday, March 12, 2025, at 4:00 PM

Join Zoom Meeting:
<https://us06web.zoom.us/j/89991772551?pwd=9zEHR4ZlcmFjUCC4N2xCcAXNw9KmPM.1>
Meeting ID: 899 9177 2551
Passcode: 297553

MEETING AGENDA:

- I Call to order: (a) Roll Call (b) Confirmation of Public Notice
- II Adoption of Agenda:
- III Review and Approval of Minutes: Minutes of February 21, 2025
- IV Treasurer's Report:
- V HPLO Administrator's Report:
- VI Chairperson's Report:
- VII Old Business: (a) Complaint(s):
(1) GBME-CO-20-005
(2) GBME-CO-2022-010 (b) Accusation: GBME-001-2023 (c) Application(s) for Limited Licensure: (d) Seeking Guidance on Laboratory Orders for Patients Temporarily in Guam with Mainland Providers:
- VIII New Business: (a) Application(s) for Full Licensure:
- IX Next Board Meeting: A. The next Guam Board of Medical Examiners Regular Board Meeting is scheduled for April 09, 2025 at 4:00 pm.
- X Adjournment:

To view the names of the applicants being considered, go to: <https://guamhpl.org/gbme>
LIVE Streaming link
https://go.opengovguam.com/meetings_list/gbme

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds

For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

**Guam Board of Allied Health Examiners**

194 Herman Cortez Ave., Toraje Prof. Bldg., Ste. 213
Hagåtña, Guam 96910
Website: <https://guamhpl.org/gbahe>
Contact No.: 671-735-7404/7408-12

Regular Board Meeting
Friday, March 7, 2025 at 12:00 p.m.
(Guam CHST)

<https://us06web.zoom.us/j/81932048316?pwd=q6oXXPo7Jr0ps3ZGM91d5Uvaa0nRcQ.1>
Meeting ID: 819 3204 8316 Passcode: 028843

AGENDA

- I. CALL TO ORDER
 - a. Roll Call
 - b. Proof of Publications
- II. ADOPTION OF AGENDA
- III. APPROVAL OF MINUTES
- IV. TREASURER'S REPORT
- V. ADMINISTRATOR'S REPORT
- VI. GBAHE COMPLAINTS:
 - a. GBAHE-CO-22-03
 - b. GBAHE-CO-23-02
 - c. GBAHE-CO-23-03
 - d. GBAHE-CO-24-03
- VII. Old Business
 - a. Late Renewal Applications
- VIII. New Business
 - a. Initial/New Applications
 - b. Collaborative Practice Agreement
 - c. Application to Sit for Exam
 - d. Late Renewal Applications
- IX. Next Board Meeting
- X. Adjournment

To view the names of the applicants being considered, go to: <https://guamhpl.org/gbahe>

LIVE Streaming link:
https://govguam.tv/video_details/gbahe/gbahe-live-stream

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds.

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