

NOTICE

**Agana Bay Condo
Annual HOA Meeting
Saturday, April 5, 2025
10:00AM BBQ Pavilion**



**Douglas B. Moylan
Attorney General of Guam**
Office of the Attorney General
Family Division
590 S. Marine Corps Drive, 11C Bldg., Ste. 706
Tamuning, Guam 96913 • USA
(671) 475-2595 • (671) 475-3343 (fax)
familydivision@oagguam.org
Attorneys for the People of Guam

IN THE SUPERIOR COURT OF GUAM

IN THE INTEREST OF:
S.C.S. (DOB: 05/06/2009),
D.E.S. (DOB: 10/02/2010),
S.E.S. (DOB: 09/23/2012),
Minors.

JUVENILE CASE NO. JP0275-24
Summons

To: UNKNOWN FATHER
Unknown Address

You are hereby summoned to appear via zoom before the **HONORABLE LINDA L. INGLES**, at the Judiciary of Guam, Superior Court of Guam, 120 West O'Brien Drive, Hagåtña, Guam, for a court hearing on:

THURSDAY, APRIL 17, 2025 AT 9:30 A.M.

Zoom Meeting ID: 716 711 9213 / Password: 76504
"YOUR PARENTAL AND CUSTODIAL DUTIES AND RIGHTS CONCERNING THE CHILDREN WHO ARE THE SUBJECT OF THE ABOVE MAY BE TERMINATED BY AWARD OF PERMANENT CUSTODY IF YOU FAIL TO APPEAR ON THE DATE THAT IS SET FORTH IN THIS SUMMONS." YOU MAY BE HELD IN CONTEMPT IF YOU FAIL TO APPEAR ON THE DATE SET FORTH IN THIS SUMMONS.
Dated: FEB 18 2025

CLERK, SUPERIOR COURT OF GUAM
By: /s/ Sheila K. Castro
Deputy Clerk

EUROPE HIGHLIGHTS TOUR 2025

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AUSTRIA & ITALY

JUNE 04 ~ 20, 2025

CALL: MARIO CELIS JR.

Tel: (671) 632-0903

Cell: (671) 788-1628

Email: travelplan@guam.net

MARK WILLIAMS, ESQ.
LAW OFFICES OF MARK E. WILLIAMS, P.C.
166 West Marine Corps Drive
Suite 102 BankPacific Building
Dededo, Guam 96929
Telephone: (671) 637-9620
Facsimile: (671) 637-9660

IN THE SUPERIOR COURT OF GUAM

IN THE MATTER OF THE ESTATE
OF
JOSE LEON GUERRERO NINETE,
Deceased.

PROBATE CASE NO. PRO029-25

NOTICE OF HEARING ON PETITION FOR LETTERS OF ADMINISTRATION

NOTICE IS HEREBY GIVEN that JOANNA D. NINETE has filed herein a petition for letters of administration for the above-named decedent and for issuance of letters of administration thereon to petitioner, reference to which is made for further particulars, and that the time and place of hearing the same has been set for APR. 09, 2025 at 9:30 a.m. in the courtroom of said court, at 120 West O'Brien Drive, Hagatna, Guam.

Dated this 19th day of February, 2025.

JANICE M. CAMACHO-PEREZ, Esq.
Clerk of Court, Superior Court of Guam
By: /s/ Pauline I. Untalan
Chamber/Courtroom Clerk



GUAM BOARD OF BARBERING AND COSMETOLOGY

194 Hernan Cortez Ave.
Terlaje Professional Building, Suite 213
Hagåtña, Guam 96910

Regular Board Meeting
Monday, April 07, 2025 at 9:00 a.m.
(Guam ChST)

Join Zoom Meeting:
<https://us06web.zoom.us/j/81365295148?pwd=amdLZqMXYadK42kPv23jeLzh4rbJh.1>
Meeting ID: 813 6529 5148
Passcode: 375453

AGENDA

- I. Call to Order:
 - a. Roll Call
 - b. Election of Officers
 - c. Proof of Publications
- II. Approval of Agenda
- III. Approval of Minutes
- IV. HPO Administrator's Report
- V. Treasurer's Report
- VI. Old Business:
 - (a) Rules and Regulations - On-Going
 - (b) Complaints
 1. GBBC-CO-2024-0002
 2. GBBC-CO-2024-0003
 3. GBBC-CO-2025-01
 - (c) Applications for Examination
 - (d) Applications for Apprentice
- VII. New Business:
 - (a) Request to address the board
 - (b) Applications for Examination
 - (c) Applications for Apprentice
 - (d) Application for Reciprocity
 - (e) Application for Re-Examination
- VIII. Next Board Meeting
- IX. Adjournment:

To view the names of the applicants being considered go to <https://guamhpo.org/gbbc>

LIVE Streaming link
https://govguam.tv/video_details/gbbc/gbbc-live-stream

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds.

For more information, please contact the Board office at 735-7404/08 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

Guam Board of Nurse Examiners

REGULAR BOARD MEETING
Thursday, April 10, 2025 at 3:00 PM

Join Zoom Meeting:
<https://us06web.zoom.us/j/83595847834?pwd=qsg6F8p3a14fj0YJLbJ6dh06Xt0Y.1>
Meeting ID: 835 9584 7834
Passcode: 846962

AGENDA

- I. CALL TO ORDER
 - a) Proof of Publication
 - b) Roll Call
- II. ADOPTION OF AGENDA
- III. APPROVAL OF MINUTES
 - a) Minutes for GBNE March 13, 2025 Meeting
- IV. TREASURER'S REPORT
- V. COMMITTEE REPORTS
 - a) Rules and Regulations (Proposed)
- VI. NURSING EDUCATION
 - a) University of Indiana
- VII. EXECUTIVE OFFICER'S REPORT
 - a) Complaints
 1. GBNE-CO-20-0071, 2, 3, 4, 6 & 7 (G. Woodard) Received 9/16/20
 - b) NCSBN Travel
- VIII. NEW BUSINESS
 - a) LPN Scope of Practice (Opinion for GRMC)
 - b) Appointment of Advisory Committee
 - c) NCLEX Exam
 - d) New Applications
 - e) Approved Applications
- IX. NEXT BOARD MEETING; May 8, 2025
- X. ADJOURNMENT

To view the names of the applicant being considered, go to: <https://guamhpo.org/gbne>

To view the LIVE Streaming link: <https://facebook.com/HPL0Guam>

For more information, please contact the Board office at (671) 735-7409-12. Persons needing a telecommunication device for the Hearing/Speech Impaired (TDD) may contact (671) 475-8339.

This advertisement was paid for by DPHSS/Health Professional Licensing Office - Local Funds.



Francis E. Santos
CCU Chairman

GUAM POWER AUTHORITY

ATURIDÁT ILEKTRESEDÁT GUÁHAN
P.O. BOX 2977 • HAGÁTÑA, GUAM U.S.A. 96932-2977
Telephone Nos. 671-648-3045/55 or Facsimile 671-648-3165



John M. Benavente, P.E.
General Manager

INVITATION FOR BID

This notice is paid for by the **GUAM POWER AUTHORITY REVENUE & CIP FUNDS**
Public Law 26-12

BID NO.:	DUE DATE:	TIME:	DESCRIPTION:
GPA-033-25	04/22/25	11:00 A.M.	Cable Adapter and Spade Terminal (Revenue)
GPA-041-25	04/22/2025	10:00 A.M.	Comprehensive Enterprise Data Backup & Replication Protection Application Software (CIP)
GPA-045-25	04/22/2025	09:00 A.M.	3 Ton Diesel Forklift (CIP)
GPA-049-25	04/17/2025	3:00 P.M.	Wires (Revenue)

Bid packages may be picked up at the GPWA Procurement Office, Room 101, 1st. Floor, Gloria B. Nelson Public Services Building, 688 Route 15, Mangilao, Guam 96913. All interested firms should register with our GPA's Procurement Division to be able to participate in the bid. Please call our office at (671) 648-3054 / 3055 to register. Registration is required to ensure that "Amendments and Special Reminders" are communicated to all bidders throughout the bid process. Procurement instructions are posted on the Authority's web site at https://go.opengovguam.com/tenders/tenders_list-standalone/gpa?tender_status=Available and https://notices.guam.gov/notices?view=list&keyword=&date_from=&date_to=&type_id=&event_id=&event_date_from=&event_date_to=&department_id=&division_id=&topic_id=&topic_id%5B%5D=59&topic_id%5B%5D=62&group_id=&deadline=0&show_records=10¬ices_start

/s/ John M. Benavente, P.E.
General Manager

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Guam Board of Nurse Examiners - Regular Board Meeting


 PRINT

Guam Board of Nurse Examiners - Regular Board Meeting MEETING



 **Posted on:** 04/03/2025 03:12 PM

 **Posted by:** Baltazar Hattori

 **Department(s):**
DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES
(/notices?department_id=10)

 **Division(s):**
HEALTH PROFESSIONAL LICENSING OFFICE (HPLO) (/notices?division_id=258)

 **Notice Topic(s):** BOARD MEETING (/notices?topic_id=76)

 **Types of Notice:** MEETING (/notices?type_id=5)

 **For Audience(s):** PUBLIC (/notices?public=1)

 **Share this notice**

GUAM BOARD OF NURSE EXAMINERS

REGULAR BOARD MEETING

Thursday, April 10, 2025 at 3:00 PM

Join Zoom Meeting

<https://us06web.zoom.us/j/83595847834?pwd=qsgGF18p3a141j1QYjLbJ6dhQ6XtOY.1>

(<https://us06web.zoom.us/j/83595847834?pwd=qsgGF18p3a141j1QYjLbJ6dhQ6XtOY.1>)

Meeting ID: 835 9584 7834

Passcode: 846962

AGENDA

I. CALL TO ORDER

- a. Proof of Publication – April 03, 2025, April 08, 2025
- b. Roll Call

II. ADOPTION OF AGENDA

III. APPROVAL OF MINUTES

a) Minutes for GBNE March 13, 2025 Meeting

IV. TREASURER'S REPORT

V. COMMITTEE REPORTS

- a. Rules and Regulations (Proposed)

VI. NURSING EDUCATION

a) University of Indiana

VII. EXECUTIVE OFFICER'S REPORT

- a. Complaints
 - 1. GBNE-CO-20-007/1, 2, 3, 4, 6 & 7 (G. Woodard) Received 9/16/20
- b. NCSBN Travel
 - 1. Virtual REx-PN Conference - April 17, 2025
 - 2. Discipline Case Management - April 29-30, 2025 / Santa Rosa, CA
 - 3)NLC/Annual Meeting - August 12-15, 2025 / Chicago, IL

4)Board of Directors Meeting - December 1-10, 2025 / Chicago, IL

VIII. NEW BUSINESS

- a. **LPN SCOPE OF PRACTICE**
- b. **APPOINTMENT of ADVISORY COMMITTEE**
- c. **NCLEX Exam**
 1. Joseph Cha

d)NEW APPLICATIONS

1. Marc Peiper
2. Hugo Blanco

e)APPROVED APPLICATIONS

1. Courtney Van Meter Camacho, CNA
2. Noewalh Sanpedro Burnett, CNA
3. Anah Marie Flores, CNA
4. Isabella Joi Herrera Anderson, CNA
5. Martha Agustin, CNA
6. Jeamhil Padios Aninag, CNA
7. Henry Kokkeler, CAN
8. Trisha Yabut Catacutan, CNA
9. Alexandra Nicolette Evasco Caguioa, CNA
10. Neleh-Jan San Agustin Leon Guerrero, CNA
11. Ashley Chua Wan, CNA
12. Alora Sotomil, CNA
13. Alaysia Bautista, CNA
14. Jasmine Perez, CNA
15. Geryn Rose Naldoza, CNA
16. KC Renzo Cadag, CNA
17. Melinda Ong, RN
18. Jordan Pertzborn, RN
19. Annabelle Solis Pacete, RN
20. Alexa Murielle Cruz Go, RN
21. Flordeliz P. Cafino, RN
22. Loren Gary Birsberger, RN
23. Stephanie Pelena Ybarzabal, RN
24. Jennifer Veselka, RN
25. Courtney Rae Rittenhouse, RN
26. Arianne Faith Alvior Diehl, RN
27. Kaylee Jane Pittman-Fedewa, RN
28. Rosita Maria Diaz Duenas, RN
29. Yingying Hu, RN
30. Danica Manaloto, RN
31. Melinda Ong, RN
32. Lyra Lyon McGuire Surrency, RN
33. Jade Asante, RN
34. Michael Superfisky, RN
35. Dale Pasco, RN
36. Jocelyn Barracoso, RN

e)APRN APPLICATIONS

1. Melinda Ong
2. Lyra Lyon McGuire Surrency
3. Jade Asante
4. Michael Superfisky

f)CRNA APPLICATION

1. Michael Superfisky
2. Kristin Barth
3. Xiaodong Zhai

g. PRESCRIPTIVE APPLICATIONS 1) Jasmin Sullivan

- 2) Lyra Lyon McGuire Surrency
- 3) Suzanne D. Lobaton

IX. NEXT BOARD MEETING

- a. May 8, 2025

X.ADJOURNMENT



GUAM LAND USE COMMISSION
 Department of Land Management
 ITC Building, Third Floor, Tamuning, GU 96913
 P.O. Box 2950, Hagåtña, Guam 96932
 Tel: 671-649-5263 Ext. 300 • Fax: 671-649-5383



AGENDA

A regular Guam Land Use Commission meeting will be held on Thursday, April 10, 2025, at 1:30 p.m., Department of Land Management Conference Room, 590 S. Marine Corps Dr., 3rd Floor, ITC Building, Tamuning. Livestreamed on YouTube at Guam Department of Land Management Channel.

- I. Notation of Attendance/Roll Call
- II. Approval of Minutes – Thursday, March 13, 2025
- III. Old Business [None]
- IV. New Business
 - A. Application No. 2024-30, VG Gozum Construction LLC; requests a Conditional Use permit to allow for the operation of a Temporary Workforce Housing Facility within a warehouse, to house up to a maximum of 200 workers, on Lot 5048-4, Tamuning.
- V. Administrative & Miscellaneous Matters
 - B. Application No. 1992-56D, PIA Marine Condominium Homeowners Assoc.; is requesting to amend its existing HPR for the PIA Marine Condominium to consolidate two separate, existing HPRs for the same building, on Lot 5089-1-13R-1 and Lot 5089-1-13R-R1, Tamuning, HPR 85 & HPR 85A.
 - C. Application No. 2011-09G, Fargo Pacific Inc.; is requesting an annual renewal of a Conditional Use Permit, to allow for the continued operation of its Temporary Workforce Housing Facility, on Lot 5161-1-3, Tamuning.
 - D. Application No. 2000-12J, Reliable Builders, Inc.; is requesting an annual renewal request of a Conditional Use Permit, to allow for the continued operation of its Temporary Workforce Housing Facility, on Lot 5160-6-3, Tamuning.
- VI. Adjournment

Funding Source provided by the Applicant.

Person(s) requiring special accommodations, please call Cristina Gutierrez 671-649-5263, ext. 375



GUAM EDUCATION BOARD
 501 Mariner Avenue, Barrigada, Guam 96913-1608
 Telephone: (671) 300-1627 Facsimile: (671) 472-5003
 Website Address: www.gdoe.net/gbe



MARYA.Y. OKADA, Ed.D.
 Vice Chair

**Guam Education Board
 REGULAR MEETING
 Tuesday, April 15, 2025
 4 PM
 Gallery, Bldg. B, Tiyan
 AGENDA**

- I. Meeting Call to Order**
- INFO **II. Celebrate Success**
- III. Public Participation** (Board Policy 125.6) Time Limit 3 minutes
- IV. Communications**
 - 1. Correspondence received by the Board after April 1, 2025
- INFO **V. Ex-Officio Member Reports**
 - 1. Islandwide Board of Governing Students (IBOGS) Report
 - 2. Guam Federation of Teachers (GFT) Report
 - 3. Mayor's Council of Guam (MCOG) Report
- VI. Unfinished Business**
 - 1. Superintendent's Report
 - a. JFKHS/SSHS Double Session Status Report
 - b. FEMA Projects Status Report
 - c. FBLG Renovation Status Report
 - d. Mold Mitigation/Fencing
 - 2. FFY '25 Consolidated Grant Application I Board Policy 120.5 Federally Funded Programs
 - 3. AG Resolution for Board Consideration Re: GEB Compliance with E.O. 14201 & 14168
- INFO **VII. Committee Reports**
 - 1. Executive Committee
 - a. National Association of State Boards of Education (NASBE)
 - b. Government Affairs Committee
 - c. Public Education Position
 - 2. Instructional & Academic Support Committee
 - 3. Safe & Healthy Schools Committee
 - 4. Policy Review & Strategic Planning Committee
 - 5. Fiscal Management Committee
- INFO **VIII. New Business**
- INFO/ACTION **IX. Executive Session** (Board Policy 125.12)
 - 1. Personnel matters (5 GCA § 8111 (a))
 - 2. Matters within scope of Public Employee-Management Relations Act, including collective bargaining (5 GCA § 8111 (b))
 - 3. Superintendent's Evaluation
- INFO/ACTION **X. Announcements & Adjournment**

The public is welcome to view the meeting via live stream at <https://www.facebook.com/DOEGuam>.

Individuals requiring special accommodations or information or wish to submit public testimony via email may contact Kathleen Lamorena by email: krlamorena@gdoe.net.

This advertisement was paid by GDOE local funds.

Guam Board of Nurse Examiners

REGULAR BOARD MEETING
 Thursday, April 10, 2025 at 3:00 PM

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<https://us06web.zoom.us/j/83595847834?pwd=qsg6F18p3a141j0Y1LbJ6dn06X0Y1>
 Meeting ID: 835 9584 7834
 Passcode: 846962

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 - a) Rules and Regulations (Proposed)
- VI. NURSING EDUCATION**
 - a) University of Indiana
- VII. EXECUTIVE OFFICER'S REPORT**
 - a) Complaints
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 - a) LPN Scope of Practice (Opinion for GRMC)
 - b) Appointment of Advisory Committee
 - c) NCLEX Exam
 - d) New Applications
 - e) Approved Applications
- IX. NEXT BOARD MEETING; May 8, 2025**
- X. ADJOURNMENT**

To view the names of the applicant being considered, go to: <https://guamhpl.org/gbne>

To view the LIVE Streaming link: <https://facebook.com/HPLGuam>

For more information, please contact the Board office at (671) 735-7409-12. Persons needing a telecommunication device for the Hearing/Speech Impaired (TDD) may contact (671) 475-8339.

This advertisement was paid for by DPHSS/Health Professional Licensing Office - Local Funds.

NOTICE OF SALE UNDER MORTGAGE

NOTICE IS HEREBY GIVEN pursuant to 18 G.C.A. § 36113 that the Mortgage ("Mortgage") executed and delivered by **ARLENE O. TSUNEO**, as mortgagor (the "Mortgagor") to **FIRST HAWAIIAN BANK, A HAWAII CORPORATION**, as mortgagee (the "Mortgagee") upon the real property described therein, which Mortgage was dated June 28, 2005 and duly recorded June 30, 2005, in the Department of Land Management, Government of Guam, as Instrument Number 710533, and which Mortgage secures the obligations of said Mortgagor, will be foreclosed pursuant to a power of sale contained in the Mortgage by sale of the premises encumbered by such Mortgage, as hereinafter described, to the highest bidder at public auction at the **MAYOR'S OFFICE**, Municipality of **MANGILAO**, Guam, to satisfy the amount due on such Mortgage on the day of sale. The sale is set for **10:00 A.M. on TUESDAY, APRIL 15, 2025**. The terms of the sale are strictly cash, certified check or cashier's check payable to First Hawaiian Bank.

The sale will be made without covenant or warranty of any kind regarding title, possession, encumbrances, or otherwise.

The premises that are described in such Mortgage and that will be sold to satisfy the Mortgage are as follows:

LOT NO. 2-1, BLOCK NO. 3, TRACT 115, MANGILAO, GUAM (ESTATE NO. 15098 UNDER BASIC LOT NO. 2, BLOCK NO. 3, TRACT 115, BARRIGADA), as said Lot is Marked and Designated on Map Drawing No. FGO-8044 (LM#142FY99), dated on May 13, 1999 and recorded on June 11, 1999, in the Department of Land Management, Government of Guam, under Instrument No. 605055.

THIS LAND IS REGISTERED LAND.

AREA: 929 ± Square Meters

LAST CERTIFICATE OF TITLE NUMBER: 24447

LAST REGISTERED OWNER: Hans TsunEO under Basic Lot No. 2, Block No. 3, Tract 115, Barrigada, Guam the Owner of Record being Arlene O. TsunEO.

The undersigned are attorneys for the lawful owner of such Mortgage and the Note (the "Note") secured thereby. Mortgagor has defaulted in the performance of the terms and conditions of the Note and Mortgage, and Mortgagee claims in the sum of **ONE HUNDRED THOUSAND SIX HUNDRED SEVEN AND 39/100 DOLLARS (\$100,607.39)**, comprised of principal in the sum of Eighty-Seven Thousand One Hundred Thirty-Two and 67/100 Dollars (\$87,132.67), accrued interest of Seven Thousand Three Hundred Twenty and 80/100 Dollars (\$7,320.80), Escrow Advance of Seven Hundred Eight and 69/100 (\$708.69), Return Item Fee of One Hundred and 00/100 Dollars (\$100.00), late charges of One Hundred Fifty and 50/100 Dollars (\$150.50), Insurance Premium of Two Hundred Forty-Three and 90/100 Dollars (\$243.90), and Recording Fee of Twenty and 00/100 Dollars (\$20.00), less suspense balance of Eight Hundred Forty-Six and 48/100 Dollars (\$846.48), all as of March 5, 2025, plus additional interest upon the unpaid principal thereon at the rate of 6.25% per annum and late charges accruing after March 5, 2025, all in accordance with the terms of said Note and Mortgage, plus costs of sale and attorneys' fees.

Mortgagee reserves the right to withdraw this notice, to credit bid, to reject any bid or to accept only the highest bid, and to postpone the sale from time to time in the sole discretion of Mortgagee.

DATED this 13th day of March, 2025.

BLAIR STERLING JOHNSON & MARTINEZ
 A PROFESSIONAL CORPORATION
 By: */s/* **RICHARD L. JOHNSON**
 Attorneys for First Hawaiian Bank

ACKNOWLEDGMENT

Guam }
 MUNICIPALITY OF } ss:
 TAMUNING }

ON THIS 13th day of March, 2025, before me the undersigned notary, personally appeared **RICHARD L. JOHNSON**, known or identified to me to be an attorney in the law firm of **BLAIR STERLING JOHNSON & MARTINEZ**, A Professional Corporation, attorneys for **FIRST HAWAIIAN BANK**, whose name is subscribed to the foregoing **NOTICE OF SALE UNDER MORTGAGE**, and acknowledged to me that he executed the same on behalf of said corporation, in such capacity, being fully authorized to do so, and for the uses and purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

/s/ **JENNIFER D.S. MENDILOA**
 NOTARY PUBLIC

In and for Guam, U.S.A.

My Commission Expires: APR. 12, 2025
 1411 Pale San Vitores Road, Suite 303 Tamuning,
 Guam 96913-4232

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**THE GUAM DAILY
 POST**

Guam Board of Nurse Examiners - Regular Board Meeting (2nd Notice)


 PRINT

**Guam Board of Nurse Examiners - Regular Board
Meeting (2nd Notice)**
MEETING



 **Posted on:** 04/08/2025 09:21 AM

 **Posted by:** Baltazar Hattori

 **Department(s):**
DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES
(/notices?department_id=10)

 **Division(s):**
HEALTH PROFESSIONAL LICENSING OFFICE (HPLO) (/notices?division_id=258)

 **Notice Topic(s):** BOARD MEETING (/notices?topic_id=76)

 **Types of Notice:** MEETING (/notices?type_id=5)

 **For Audience(s):** PUBLIC (/notices?public=1)

 **Share this notice**

**GUAM BOARD OF NURSE EXAMINERS
REGULAR BOARD MEETING**

Thursday, April 10, 2025 at 3:00 PM

Join Zoom Meeting

<https://us06web.zoom.us/j/83595847834?pwd=qsgGF18p3a141jIQYJLbJ6dhQ6XtOY.1>
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- a) Minutes for GBNE March 13, 2025 Meeting

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V. COMMITTEE REPORTS

- a) Rules and Regulations (Proposed)

VI. NURSING EDUCATION

- a) University of Indiana

VII. EXECUTIVE OFFICER'S REPORT

- a) Complaints

- 1) GBNE-CO-20-007/1, 2, 3, 4, 6 & 7 (G. Woodard) Received 9/16/20

- b) NCSBN Travel

- 1) Virtual REx-PN Conference - April 17, 2025

- 2) Discipline Case Management - April 20, 20, 2025 / Santa Rosa, CA

2) Discipline Case Management - April 29-30, 2025 / Santa Rosa, CA

3)NLC/Annual Meeting - August 12-15, 2025 / Chicago, IL

4)Board of Directors Meeting - December 1-10, 2025 / Chicago, IL

VIII. NEW BUSINESS

a) LPN SCOPE OF PRACTICE

b) APPOINTMENT of ADVISORY COMMITTEE

c) NCLEX Exam

1) Joseph Cha

d) NEW APPLICATIONS

1) Marc Peiper

2) Hugo Blanco

e) APPROVED APPLICATIONS

1) Courtney Van Meter Camacho, CNA

2) Noewalh Sanpedro Burnett, CNA

3) Anah Marie Flores, CNA

4) Isabella Joi Herrera Anderson, CNA

5) Martha Agustin, CNA

6) Jeamhil Padios Aninag, CNA

7) Henry Kokkeler, CAN

8) Trisha Yabut Catacutan, CNA

9) Alexandra Nicolette Evasco Caguioa, CNA

10) Neleh-Jan San Agustin Leon Guerrero, CNA

11) Ashley Chua Wan, CNA

12) Alora Sotomil, CNA

13) Alaysia Bautista, CNA

- 14) Jasmine Perez, CNA
- 15) Geryn Rose Naldoza, CNA
- 16) KC Renzo Cadag, CNA
- 17) Melinda Ong, RN
- 18) Jordan Pertzborn, RN
- 19) Annabelle Solis Pacete, RN
- 20) Alexa Murielle Cruz Go, RN
- 21) Flordeliz P. Cafino, RN
- 22) Loren Gary Birsberger, RN
- 23) Stephanie Pelena Ybarzabal, RN
- 24) Jennifer Veselka, RN
- 25) Courtney Rae Rittenhouse, RN
- 26) Arianne Faith Alvior Diehl, RN
- 27) Kaylee Jane Pittman-Fedewa, RN
- 28) Rosita Maria Diaz Duenas, RN
- 29) Yingying Hu, RN
- 30) Danica Manaloto, RN
- 31) Melinda Ong, RN
- 32) Lyra Lyon McGuire Surrency, RN
- 33) Jade Asante, RN
- 34) Michael Superfisky, RN
- 35) Dale Pasco, RN
- 36) Jocelyn Barracoso, RN

e) APRN APPLICATIONS

1) Melinda Ung

2) Lyra Lyon McGuire Surrency

3) Jade Asante

4) Michael Superfisky

f) CRNA APPLICATION

1) Michael Superfisky

2) Kristin Barth

3) Xiaodong Zhai

g) PRESCRIPTIVE APPLICATIONS

1) Jasmin Sullivan

2) Lyra Lyon McGuire Surrency

3) Suzanne D. Lobaton

IX. NEXT BOARD MEETING

a) May 8, 2025

X. ADJOURNMENT